#### THE PUBLIC SCHOOLS METUCHEN, NEW JERSEY

#### **BOARD MEETING MINUTES**

#### of the Metuchen Board of Education

Metuchen High School 400 Grove Avenue Metuchen, NJ 08840

#### Tuesday, October 16, 2018 8:00 PM

1. Call to Order

#### 2. Flag Salute

#### 3. Notice of Meeting

I hereby make this statement to indicate compliance with the Open Public Meetings Act known as Chapter 231 of the Public Laws of New Jersey, 1975, which became effective 90 days after enactment, January 19, 1976.

Notice of this meeting was given by providing the location, time and date of this meeting, and posting of the same on the front door of the Board of Education offices, by delivering copies to the Borough Hall and the Metuchen Public Library, The Home News and Tribune, The Criterion Sentinel, The Star Ledger, and by filing a copy with the Borough Clerk as prescribed by this law.

#### 4. Roll Call

Mr. Benderly	Р	Mr. Manley	А
Mr. Glassberg	Р	Ms. McGuire	Р
Ms. Killean	Р	Mr. Small	А
Mr. Lifton	Р	Mr. Suss	Р
Ms. Lunt	A		

5. Presentation - Showcase of Success - Perfect PARCC Scores (850)Dr. Caputo presented the students in attendance with certificates for perfect PARCC scores.

#### Perfect PARCC Scores (Language Arts & Math)

Julia Espinosa Jiya Narayanan Ripley Wong

Perfect PARCC Scores (Language Arts) Priya Aggarwal Chiara Baldi Clara Boyd Matthew Byrne Daniel Choi Jonathan Davis Sayuri Govender Charlotte Haq Gianna Hernandez Ethan Kozo Caroline Leon John Li Alexandra Lipshutz Tasha Pais Anushka Pande Aaron Puerzer Annabella Russo Claire Schleck Megan Shen Nelson Shi Alyssa Tay Isabella Terracina Lara Vaz

### Perfect PARCC Scores (Math)

Prajit Dhuri Joseph Duhme Kai Englert Ronan Pell Ryan Stein

 PARCC Assessment Data – Mr. Cohen, Mr. Peragallo, Mr. McPeek, Mr. Porowski, Ms. Evans and Mr. Khoudja presented PARCC Assessment Data from all the schools.

#### 6. District Goals - nothing at this time

#### 7. Reports

- President's Report –Mr. Benderly announced the meeting was live on Facebook. He said he attended the recent NJSBA County Meeting, and said the science lab construction is continuing.
- Superintendent's Report no report
- Business Administrator/Board Secretary's Report no report
- Committee Reports
  - o Technology report given by Mr. Suss
  - Policy report given by Mr. Glassberg
  - Finance report given by Mr. Benderly
  - Curriculum report given by Mr. Lifton
  - Athletics report given by Ms. McGuire
  - Personnel has not met since last board meeting

# **8. New Business –** nothing at this time

**9. Old Business –** Mr. Glassberg asked Mr. Cohen for an update on peer mediation program.

# 10. Approval of Minutes of the Board of Education Minutes

Move to approve the minutes of the following meetings:

September 25, 2018	Special Business Meeting (1)
September 25, 2018	Special Executive Meeting (2)
September 25, 2018	Board Meeting
September 25, 2018	Special Executive Meeting (3)

Mr. Benderly motioned. Mr. Lifton seconded.

Motion carried:

Special Business Meeting (1), Special Executive Meeting (2) & Special Executive Meeting (3): 4-2-0 Ms. McGuire and Mr. Suss abstained Board Meeting: 5-1-0 Ms. McGuire abstained

# 11. Meeting Open to the Public

(for any topic discussed up to this point in the meeting)

Nothing at this time

### 12. Meeting Open to the Public

(for comments on the recommendations of the Superintendent of Schools)

Nothing at this time

### 13. Recommendations of the Superintendent of Schools

- A. Personnel
- B. Finance
- C. Policy
- D. Curriculum

### 14. **Meeting Open to Public** (for anything you wish to discuss)

Nothing at this time

#### 15. Announcements

Mr. Glassberg read announcements.

### **16.** Motion to Go into Executive Session (when applicable)

### Resolution to Close Meeting

BE IT RESOLVED, pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in executive session to discuss \_\_\_\_\_\_ and that matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exist.

# 17. Adjournment

Mr. Benderly motioned. Mr. Lifton seconded. All in favor

MEETING ADJOURNED: 10:24 PM

Personnel Attachment Section 13, A1-9

#### 13. Recommendations of the Superintendent of Schools

(at this time the Board will take formal action on the following items)

#### A. PERSONNEL

#### 1. Stipend Rescission-6<sup>th</sup> Period

Move to rescind the .5 stipend for Marian O'Connell, Edgar 6<sup>th</sup> period ROGATE for the 2018-2019 school year, at a rate of \$3465. (Agenda 7/17/18, Section 13, A3)

#### 2. Stipend Approval-6<sup>th</sup> Period

Move to approve a full stipend for Marian O'Connell, Edgar 6<sup>th</sup> period ROGATE for the 2018-2019 school year at a rate of \$6,930.

#### 3. Stipend Adjustment-Co-Curricular

Name	Assignment	Stipend	Agenda
Stefeny Stofa	EMS Spring Play	Rescind; \$1859	7/17/18, Section
Krombholz	Director		13, A2
Caroline Forde	EMS Spring Play	Approve; \$1859	
	Director		
Robyn Keyes	EMS Spring Play	Rescind; \$930	7/17/18, Section
	Co-Musical		13, A2
	Director		
Jordyn Gallagher	EMS Spring Play	Rescind; \$930	7/17/18; Section
	Co-Musical		13, A2
	Director		
Chris Peckhardt	EMS Spring Play	Approve \$1859	
	Musical Director		

### 4. Date Adjustment-Long Term Substitute

Move to approve the ending date for Katie Tencza, as a long term substitute for Alexa Baird, English Teacher at MHS, from October 5, 2018 to October 12, 2018 at a rate of \$274.50/day.

(Agenda 9/4/18, Section 13, A5)

### 5. Stipend Adjustment-Certified Staff

Move to approve an additional (.5) instructional stipend for Michelle McCorkle to teach Moss PE, effective 10/17/18 (prorated amount of \$2945.25) (Agenda 9/4/18, Section 13, A21)

# 6. Resignation - Non-Certified Staff

Move to accept the resignation of Heather Olson, Paraprofessional at MHS, effective October 29, 2018.

# 7. Appointment-Substitute Teacher

Move to approve the appointment of the following substitute teacher for the 2018-2019 school year:

Substitute Teacher	Certification	Ray Rate
Imma Barrera	Substitute with degree	\$85/day

### 8. Rate Adjustment – Substitute Teacher

Move to approve the substitute teacher rate adjustment for the following substitute teacher for the 2018-2019 school year: (Agenda 9/25/18, Section 13, A10

Name	Certification	Pay Rate	
From:			
Lisa Gallina	Substitute – 60 credits	\$80/day	
To:			
Lisa Gallina	Substitute with degree	\$85/day	

# 9. Co-Curricular

Move to approve the following additional volunteer club for the 2018-2019 school year.

EMS Wood-Working Club,	Frank Jones	volunteer
Grades 7-8		

Mr. Suss motioned. Mr. Glassberg seconded. Motion carried: 6-0-0

#### Finance Attachment Section 13, B1-7

#### 13. Recommendations of the Superintendent of Schools

(at this time the Board will take formal action on the following items)

#### **B. FINANCE**

#### 1. Nonpublic Technology

Move to approve the following nonpublic technology for the 2018-2019 school year.

School	Vendor	QTY	ltem #	Description	Price	Total
				Door Security - Front Entry,		
St. Joseph High				Rear Gym Doors, Cafeteria		
School	Signal Electric Corp.			Back Doors	\$40,359.96	\$40,359.96
St. Francis						
Cathedral School	QuaverMusic.com,LLC	1	CP-01-d	ClassPlay 1-year license	\$795.00	\$795.00
St. Francis				Renewal: 30 Quaver		
Cathedral School	QuaverMusic.com,LLC	1	ECR-ALLa-R	Classrooms, 1-Year License	\$300.00	\$300.00
				Teacher Account in a		
St. Francis	Clever Prototypes,		Multi-	Multiple Teacher/Dept.		
Cathedral School	LLC	2	Teacher	Acct. 1 Calendar Yr.	\$95.99	\$191.98
St. Francis			Classroom			
Cathedral School	BrainPOP	2	BP	12 month Renewal	\$230.00	\$460.00
St. Francis			Classroom	12 month Renewal for use		
Cathedral School	BrainPOP	2	JR	on /BrainPOP Jr.	\$175.00	\$350.00
St. Francis	Tumbleweed Press			Subscription to		
Cathedral School	Inc	2		TumblePremium (2 years)	\$639.20	\$1,278.40

#### 2. Out of District Placement

Move to approve the following out of district placement for the 2018-2019 school year, effective October 23, 2018.

Student	School	Tuition
2019013	NuView Academy	\$63,630 (pro-rated)

#### 3. Contract-Maxim Healthcare Services

Move to approve Maxim Healthcare Services to provide nursing services for bus rides at a minimum of \$120 per ride.

#### 4. Contract-Shore O&M

Move to approve Shore O&M at \$150/hour to provide Orientation and Mobility services as needed for IEP related services.

# 5. Contract-Open Book Educational Consulting LLC

Move to approve Open Book Educational Consulting LLC to provide reading intervention services at a rate of \$100/hour as needed.

### 6. Field Trips

Move to approve the following field trips for students in the Metuchen School District as shown on the attached chart:

### 7. Professional Development

Move to approve the following professional development activities as shown on the attached chart:

Mr. Lifton motioned. Mr. Suss seconded. Motion carried: 6-0-0

> Finance Attachment Section 13, B6

FIELD TRIPS for Board Approval 10/16/2018							
School	Destinat ion	Class/Group/Pu rpose	Teacher/ Advisors	Date(s)	# of Stude nts	Board Cost Transporta tion	Board Cost Substitut es
MHS	Tommy's Pond	Water quality analysis; AP Env Sci Period 1 class	Kato	10/15, 11/12, 3/11, 4/15, 5/13	17	\$40.38 each day; \$201.90 total	
MHS	Tommy's Pond	Water quality analysis; AP Env Sci Period 3 class	Kato	10/16, 11/13, 3/12, 4/16, 5/14	20	\$40.38 each day; \$201.90 total	
MHS	Tommy's Pond	Water quality analysis; AP Env Sci Period 5 class	Kato	10/17, 11/14, 3/13, 4/17, 5/15	17	\$40.38 each day; \$201.90 total	

CES	Metuchen Borough Hall	After studying communities and community helpers in the Social Studies Curriculum, students will get meet & speak with the mayor, police dept, public workers, etc	Spak, Huntress, Levin, LoPresti, Galski, Gordon, Savarese, Sanasieri, Vischelli, Decerbo, Movsessian, Nurse	10/17/2 018	156	ф.	
MHS	Waksman Institute, Rutgers University	Waksman student scholarship program, 11th gr	Falzon	10/19/2 018	12	\$ 145.00	
CES	Metuchen Library	Community Based Instruction for Self-Contained Classes	Okoszko	10/26/2 018	3		
EMS/M HS	Metuchen Library	Community Based Instruction for Self-Contained Classes	Rice, Linkenheld	10/26/2 018	10	Bus: \$42.70; Nurse on bus: \$112.50	
EMS	iLearn Math Competiti on, Princeton University	Students will solve various problem sets and compete in hands on activities; gr 6-8	Kennedy, McCadden	11/3/20 18	8	\$ 327.24	
MHS	Special Olympics, Lawrence ville NJ	Unified Physical Education; Leadership Summit at the Special Olympics	Gazda, Bonassisa & 1 paraprofessi onal	11/15/2 018	11	\$121.14	\$90
MHS	Travel Training within Middlesex County; bus or train to Rutgers Yard in New Bruns	Working with Rutgers NJ TIP program, MILE classes students will explore strategies for utilizing public transportation to arrive at work and recreational activiites	Karger, Romanak	11/5/20 18	8		\$37/class coverage
MHS	Christkin dl- markt, Bethlehe m, PA	Students will speak German, eat German foods, and learn about German holiday customs; gr 9-12 German classes	Elliott, Levy	12/7/20 18	70		2 x \$90 = \$180

MHS	Woodbrid ge Escape Room & U-Yee Sushi	Student Outreach & MILE. Problem solving, team building and socializing	Karger, Reisman, Cichetti	1/18/20 19	25	\$45.00	3 x \$90 = \$270
MHS	Killington Resort, Killington, VT	Students will ski/snowboard for 2 days in VT. They will also participate in a rockclimbing activity on Sat evening; students pay on own, inc coach bus; gr 9-12	Girin, Scala, Giddes	Fri 3 pm 1/25/19 to Sun 10 pm 1/27/19	30	\$ -	\$ -
MHS	Repertori o Espanol, 138 E 27th St NYC	Spanish 4 Honors students will attend a performance in Spanish of Dan Quijote after they have studied specific chapters of this literary masterpiece in class	Dr. Kamin	4/9/201 9	18		\$90
MHS	Treescape s Adventure	Members of the Outdoor Wellness Club will participate in outdoor activities, inc rope courses and ziplines; students pay on own; gr 9-12	Girin, Scala, Elliott	5/28/20 19	35		
EMS	Bridgewat er Raritan Middle School	7th gr G&T students have been programming robots to compete in the first Lego League qualifying competition. This event will allow them to showcase their STEM skills in front of judges and in a competitive arena against other schools.	Ronk	Sat, 11/17/1 8	17	\$213.50	

MHS	Eastern Europe/ Holocaust (Prague, Warsaw, Lublin & Cracow)	Spring Break 2020 trip - open to Grades 11 & 12; anticpated cost per student \$3500	Khoudja, Schlavis, Giddes	Spring Break 2020 (dates TBD based on calendar)	24	
MHS	Galapago s Islands	Grades 9-12 Art & Art History. Students will have a hands on experience photographing, documenting and journaling about a previously untouched ecosystem. Visit the UNESCO, world heritage site of Quito, and study its 300-yr old architecture. Interact with traditional Andean textile artists at the Otaralo market. anticipated cost per student \$3900	McKeown, Banner, and 2 more depending on attendance	6/29/20 - 7/7/20		

# Professional Development for Board Approval 10-16-18

Start Date	End Date	Activity Title	Last First Name	Building	Requ Expe	uested ense	Approved Expenses	Payment Method	FPPI #
9/27/2018	3/22/2019	NJPSA Council Meeting	LaFauci, Susan	MHS	\$	-	\$-	No cost	
9/28/2018	9/28/2018	Educating the Whole Child Conference	Azevedo, Suzy	C/O	\$1	35.00	\$ 135.00	Other	
9/28/2018	6/14/2019	Traumatic Loss Coalition Committee/ Trainings	Granados, Lisa	MHS	\$ 6	67.50	\$ 67.50	Other	
10/4/2018	10/4/2018	Suicide Risk Assessments in Schools	Herzog, Tania	C/O	\$	-	\$-	No cost	

10/10/2010	40/40/2049	Public School	Harvier,	C/O	¢	452.00	\$	Othor	
10/10/2018	10/16/2018	Purchasing NJAKE Fall	Michael	C/O	\$	453.00	453.00	Other	
		Conference							
		presents Greg							
		Smedley-	Spring,				\$		19-
10/20/2018	10/20/2018	Warren	Christina	MOSS	\$	85.00	85.00	FFPI	053
		NJ Council for							
		the Social	0				<b></b>		10
10/22/2018	10/22/2018	Studies Conference	Connolly, Laura	MHS	\$	91.00	\$ 91.00	FFPI	19- 058
10/22/2018	10/22/2018	NJ Council for	Laura	IVITIS	φ	91.00	91.00		038
		the Social							
		Studies					\$		19-
10/22/2018	10/22/2018	Conference	Meyer, Lori	EMS	\$	80.00	80.00	FFPI	050
		Union							
	/ /	Management	Robbins,		•		•		
10/22/2018	10/22/2018	Partnership	Evan	MHS	\$	-	\$-	No cost	
		Middlesex							1
		County Principal's	McPeek,						1
10/22/2018	10/22/2018	Roundtable	Kevin	EMS	\$	-	\$-	No cost	
10/22/2010	10/22/2010	Preparing Your			Ť		Ŷ	110 0000	
		School for the							
		Unthinkable: A							
		Mulitdisciplinary							
	/ /	Approach to	Porowski,				•		
10/22/2018	10/22/2018	School Safety	Edward	CES	\$	-	\$-	Other	
		How to embed NJ SEL							
		Competencies							
		into Academic	Pasquale,						19-
10/23/2018	10/23/2018	Instruction	Jennifer	CES	\$	7.50	\$ 7.50	FFPI	062
		New Jersey							
		Science	Miller,				\$		19-
10/23/2018	10/23/2018	Convention	Jennifer	EMS	\$	187.80	187.80	FFPI	067
		New Jersey	Nalala				¢		10
10/22/2019	10/23/2018	Science	Nolde, Jonathan	CES	¢	188.02	\$ 188.02	FFPI	19- 052
10/23/2018	10/23/2018	Convention		CES	\$	100.02		FFFI	
10/23/2018	10/23/2018	NJ Science Convention	Holleran, Kelli	CES	\$	175.00	\$ 175.00	FFPI	19- 061
10/23/2016	10/23/2016	NJ Science	Kelli	CE3	φ	175.00	175.00		001
		Teachers'	Henn,				\$		
10/23/2018	10/24/2018	Convention	Kathleen	C/O	\$	310.00	310.00	Other	
		NJ SEL							
		Competencies							
		of Self							
		Awareness and							
		Social							1
		Awareness into			1				
		ELA and or	Dolonov						19-
10/23/2018	10/23/2018	Social Studies curriculum	Delaney, Scott	CES	\$	7.00	\$ 3.96	FFPI	19- 063
10/23/2010	10/23/2010	NJ SEL	30011	023	φ	1.00	ψ 3.90		003
		Competencies			1				
		of Self			1				
		Awareness and	Bruno,						19-
		/ maronooo ana							

		Awareness into					l			
		ELA								
10/23/2018	10/23/2018	SEL Competencies	Baird, Alexa	MHS	\$	7.00	\$	7.00	No cost	
10/23/2018	10/23/2018	SEL Competencies	Elton, Andrea	EMS	\$	8.50	\$	8.50	No cost	
10/24/2018	10/26/2018	PROMPT Training Introduction and Workshop	Filiciello, Isabelle	EMS	\$	875.00	\$ 875.0	00	FFPI	19- 051
10/24/2018	10/24/2018	The link between Athletes and Opioids	Ulmer, Robert	MHS	\$	-	\$	-	No cost	
10/25/2018	10/25/2018	AMTNJ 2018 Annual Two- Day Convention	Miller, Jennifer	EMS	\$	224.20	\$ 224.2	20	FFPI	19- 068
10/26/2018	6/14/2019	Traumatic Loss Coalition meetings	Whitlock, Susan	CES	\$	10.23	\$	-	No cost	
10/30/2018	10/30/2018	LinkIt Training	Warnock, Michael	MHS	\$	-	\$	-	No cost	
11/1/2018	11/1/2018	Gang Awareness and Prevention Training For School Administrators	LaFauci, Susan	MHS	\$	_	\$	_	No cost	
11/1/2018	11/1/2018	Gang Awareness and Prevention	Stike, Brian	EMS			\$		No cost	
11/1/2016	11/1/2018	Being Literate: Reading, Writing, and Social Emotional	Stoner,	ENIS	\$		э \$	-		19-
11/27/2018	11/27/2018	Learning Over 75 Quick	Marsha	EMS	\$	100.00	100.0	00	FFPI	069
11/28/2018	11/28/2018	"On-The-Spot" Techniques for Children and Adolescents with Emotional and Behavior Problems	Azevedo, Suzy	С/О	\$	199.00	\$ 199.0	00	Other	
		Middlesex County Chapter of NJAKE presents Oldies But Goodies			¥					10
12/1/2018	12/1/2018	with Jeff Williamson	Spring, Christina	MOSS	\$	25.00	\$ 25.00	)	FFPI	19- 054
12/2/2018	12/4/2018	NJASL 2018 Fall Conference	Little, Maryrose	EMS	\$	175.00	\$	-	FFPI	19- 070

		1						
		18-19						
		Workshop #2 -						
		Pique						
		Proficiency -	Scala,		• • • • • • •	\$		19-
12/6/2018	12/6/2018	Martina Bex	Danielle	MHS	\$ 202.37	202.37	FFPI	064
		Mental Health						
		Issues in the	Kuchar,			\$		19-
12/7/2018	12/7/2018	Classroom	Eileen	EMS	\$ 199.00	199.00	FFPI	065
		Mental Health						
		Issues in the	McLaughlin,			\$		19-
12/7/2018	12/7/2018	Classroom	Beth	EMS	\$ 199.99	199.99	FFPI	066
		Wilson						
		Language	Polesky,			\$		19-
12/11/2018	12/13/2018	Training	Alyssa	CES	\$ 838.94	819.08	FFPI	055
		Wilson Reading						
		System 4th						
		Edition Level I	Omark,			\$		19-
12/11/2018	12/13/2018	Certificatoin	Lindsey	CES	\$ 838.94	838.94	FFPI	056
		Wilson Reading	-					
		System						
		Introductory	Smith,					19-
12/11/2018	12/13/2018	Course	Elizabeth	CES	\$ 838.94	\$-	FFPI	057
		Making Best						
		Use of						
		Personalized						
		Learning to						
		Powerfully						
		Support						
		Student	Lee,			\$		19-
12/12/2018	12/12/2018	Success	Christine	CES	\$ 239.00	239.00	FFPI	073
,,	,,	Making Best			<b> </b>			0.0
		Use of						
		Personalized						
		Learning to						
		Powerfully						
		Support						
		Student	Shapiro,			\$		19-
12/12/2018	12/12/2018	Success	Megan	CES	\$ 239.00	239.00	FFPI	074
,, _0.0	,, 2010	Making the	megan	0_0	÷ 200.00		· · · ·	
		Best Use of						
		Personalized						
		Learning to						
		Powerfully						
		Support						
		Student	Barnes,			\$		19-
12/12/2018	12/12/2018	Success	Jeremy	CES	\$ 239.00	φ 239.00	FFPI	075
12,12,2010	12/12/2010	000000	Joromy	010	ψ 200.00	200.00		010
		The Midwest				¢		10
12/10/2010	10/00/0010	The Midwest Clinic		CES	¢1 100 00	\$ 814.00	FFPI	19- 076
12/19/2018	12/22/2018		Flynn, John	CES	\$1,199.00	014.00		076
		The Midwest						
		Clinic:						
		International						
		Band and	Maarree					10
40/40/0040	40/00/0040	Orchestra	Messenger,		¢ 070.00	<b>•</b>		19-
12/19/2018	12/22/2018	Conference	John	MHS	\$ 970.00	\$-	FFPI	071
1/10/2019	1/12/2019	Be The Best Baseball	Smith, Kenneth	EMS	\$ 174.00	\$ 174.00	FFPI	19- 072

Coaches' Convention						
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### Policy & Curriculum Attachment Section 13, C1-4 Section 13, D1-4

#### 13. Recommendations of the Superintendent of Schools

(at this time the Board will take formal action on the following items)

# C. POLICY

#### 1. Suspensions

The Board hereby acknowledges receipt of the suspension report summary for September 25-October 13, 2018.

#### 2. Harassment, Intimidation and Bullying

Move to affirm the findings of the previously reported cases:

- ✤ CES091718001
- ✤ EMS090618001
- ✤ METHS091318001
- ✤ METHS091318002

Mr. Benderly motioned to table the first 2 HIB case votes due to absent board members. Mr. Lifton seconded.

Motion carried: 5-1-0. Mr. Glassberg voted no.

### 3. First Reading of Policies

- Policy and Regulation 8462 Reporting Potentially Missing or Abused Children
- Policy 1613 Disclosure and Review of Applicant's Employment History
- Policy 5561 Use of Physical Restraint and Seclusion Techniques for Students with Disabilities
- Policy 8561 Procurement Procedures for School Nutrition Programs

### 4. School Bus Emergency Evacuation Drill Report:

Move to accept the report on the completion of the School Bus Emergency Evacuation Drill:

10/15/18, 8:55 am & 9:10 am, Moss School, bus loading/unloading, back parking lot, Van #6, Van #12, Van #14, supervised by Lisa Cook, Transportation Coordinator.

Mr. Glassberg motioned. Mr. Suss seconded. Motion carried: 6-0-0 for Section 13, C1, C3, C4 Motion carried: 4-2-0 for Section 13, C2. Ms. McGuire and Mr. Suss abstained.

#### **D. CURRICULUM**

### 1. Revised Curriculum Guides

Move to approve the revised curriculum for the following subjects:

Revised Curriculum Documents				
Subject	Description			
World Lang	AP Spanish Language			
Social Studies	World Cultures			
Health	Grades 11 and 12			
Science	Grades 2, 5 and Chemistry			
Math	Grades 1 and 2			

#### 2. New Curriculum Guides

Move to approve the new curriculum guides for the following subjects:

New Curriculum Documents				
Subject	Description			
Practical Arts	Business: Entrepreneurship, Digital Marketing			
Practical Arts	Business: Information Management			

# 3. Appointment – 2019 Title I Math Tutoring Teachers

Move to approve the following teachers for the 2019 Title I Math Tutoring Teachers program at the contractual rate of \$37/hour, not to exceed \$1,500 per teacher:

Name	School	Funding Source
Sofia Lopes	MHS	Title IA
Melissa Savarese	MHS	Title IA
Danielle Weitzner	CES	Title IA
Rachel DiVanno	EMS	Title IA
Vivian Petrakakos	EMS	Title IA
Jennifer Miller	EMS	Title IA
Lori Meyer	EMS	Title IA
Karen Logan	EMS	Title IA

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Sheri Lifson	MHS	Title IA
Janis Lewandowski	MHS	Title IA

# 4. Appointment – 2019 Title 1 Grant MHS Advisory Program

Move to approve the following teachers for the 2019 Title I Grant MHS Advisory program starting November 1, 2018, at the teacher contractual hourly rate of \$37/hour, not to exceed a total of \$25,000:

Staff member	Time of day meeting with students
Lewandowski, Janis	0 period before school
Steve Cichetti	0 period before school
Abbott, Beth	0 period before school
Theiss, Christina	0 period before school
Granados, Lisa	0 period before school

Mr. Lifton motioned. Mr. Suss seconded. Motion carried: 6-0-0