

**THE PUBLIC SCHOOLS  
METUCHEN, NEW JERSEY**

**MEETING AGENDA**

**of the Metuchen Board of Education**

Metuchen High School  
400 Grove Avenue  
Metuchen, NJ 08840

**Tuesday, November 13, 2018**

**1. Call to Order**

**2. Flag Salute**

**3. Notice of Meeting**

I hereby make this statement to indicate compliance with the Open Public Meetings Act known as Chapter 231 of the Public Laws of New Jersey, 1975, which became effective 90 days after enactment, January 19, 1976.

Notice of this meeting was given by providing the location, time and date of this meeting, and posting of the same on the front door of the Board of Education offices, by delivering copies to the Borough Hall and the Metuchen Public Library, The Home News and Tribune, The Sentinel, The Star Ledger, and by filing a copy with the Borough Clerk as prescribed by this law.

**4. Roll Call**

Mr. Benderly		Mr. Manley	
Mr. Glassberg		Ms. McGuire	
Ms. Killean		Mr. Small	
Mr. Lifton		Mr. Suss	
Ms. Lunt			

**5. Presentation/Discussion Items**

• **Showcase of Success**

- ❖ Members of the MHS Footlighters Club will preview this year's fall play, *"The Curious Incident of the Dog in the Night-Time"*

❖ Perfect Scores on SAT, ACT; Top Scores on AP Exams

<i>Alexandra</i>	<i>Battaglia</i>	<i>AP English Language &amp; Composition</i>
<i>Kamryn</i>	<i>Chaudry</i>	<i>AP English Language &amp; Composition</i>
<i>Jakob</i>	<i>Cherry</i>	<i>Perfect Score on Math SAT</i>
<i>Michael</i>	<i>Cyran</i>	<i>Perfect Score on Math SAT; AP Physics 1</i>
<i>Michael</i>	<i>Fuccile</i>	<i>AP US History</i>
<i>William</i>	<i>Hoover</i>	<i>AP English Language &amp; Composition, Music Aural and Music Theory</i>
<i>Nahban</i>	<i>Hoque</i>	<i>AP US History</i>
<i>Sarah</i>	<i>Jeney</i>	<i>AP English Language &amp; Composition and US History</i>
<i>Emma</i>	<i>Kacani</i>	<i>AP English Language &amp; Composition</i>
<i>Alexander</i>	<i>Koskoski</i>	<i>AP English Language &amp; Composition</i>
<i>Ethan</i>	<i>Lebovits</i>	<i>AP US History</i>
<i>Alexandra</i>	<i>Lifton</i>	<i>Perfect Score on English ACT; AP US History</i>
<i>Lily</i>	<i>Lu</i>	<i>AP English Language &amp; Composition</i>
<i>Edward</i>	<i>Malague</i>	<i>AP English Language &amp; Composition</i>
<i>Safiya</i>	<i>Ratliff</i>	<i>AP English Language &amp; Composition and US Government &amp; Politics</i>
<i>Alanna</i>	<i>Redwood</i>	<i>Perfect Score on English ACT, AP English Language &amp; Composition, US Government &amp; Politics and US History</i>
<i>Sydney</i>	<i>Scafe</i>	<i>AP US History</i>
<i>Daniel</i>	<i>Schleif</i>	<i>Perfect Score on Math SAT</i>
<i>Joseph</i>	<i>Schugel</i>	<i>AP English Language &amp; Composition and Physics 1</i>
<i>Nina</i>	<i>Suss</i>	<i>Perfect Scores on English, Science, Reading, and Overall Composite ACT; AP English Language &amp; Composition and US History</i>
<i>Natalie</i>	<i>Tiu</i>	<i>AP US History</i>
<i>Liam</i>	<i>Walker</i>	<i>AP US History</i>
<i>Chris</i>	<i>Whittington</i>	<i>Perfect Scores on Math SAT and English ACT; AP English Language &amp; Composition, US History and Physics 1</i>
<i>Rachel</i>	<i>Wyetzner</i>	<i>AP English Language &amp; Composition and US History</i>
<i>Hannah</i>	<i>Young</i>	<i>AP English Language &amp; Composition</i>
<i>Nathan</i>	<i>Zipf</i>	<i>AP English Language &amp; Composition and US History</i>

• **Presentation**

- ❖ SAT, ACT, AP Assessment Data: Mr. Cohen, Ms. DeSimone, Ms. Paredes and Ms. Azevedo

**6. District Goals** – nothing at this time

**7. Reports**

- ❖ President's Report
- ❖ Superintendent's Report
- ❖ Business Administrator/Board Secretary's Report
- ❖ Committee Reports

**8. New Business**

**9. Old Business**

**10. Approval of Minutes of the Board of Education Meetings**

Move to approve the minutes of the following meetings:

October 16, 2018	Special Meeting (1)
October 16, 2018	Special Executive Meeting (2)
October 16, 2018	Board Meeting

**11. Meeting Open to the Public**

*(for comment on any Presentation/Discussion items, Reports and New/Old Business)*

**12. Meeting Open to the Public**

*(for comment on the recommendations of the Superintendent of Schools)*

**13. Recommendations of the Superintendent of Schools**

*(at this time the Board will take formal action on the following items – see attachments)*

- A. Personnel
- B. Finance
- C. Policy
- D. Curriculum

**14. Meeting Open to Public**

**15. Announcements**

**16. Motion to Go Into Executive Session**

*(when applicable)*

*Resolution to Close Meeting*

BE IT RESOLVED, pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in executive session to discuss \_\_\_\_\_ and that matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exist.

**17. Adjournment**