

**THE PUBLIC SCHOOLS  
METUCHEN, NEW JERSEY**

**MEETING AGENDA**

**of the Metuchen Board of Education**

Metuchen High School  
400 Grove Avenue  
Metuchen, NJ 08840

**Tuesday, December 11, 2018**

**1. Call to Order**

**2. Flag Salute**

**3. Notice of Meeting**

I hereby make this statement to indicate compliance with the Open Public Meetings Act known as Chapter 231 of the Public Laws of New Jersey, 1975, which became effective 90 days after enactment, January 19, 1976.

Notice of this meeting was given by providing the location, time and date of this meeting, and posting of the same on the front door of the Board of Education offices, by delivering copies to the Borough Hall and the Metuchen Public Library, The Home News and Tribune, The Criterion Sentinel, The Star Ledger, and by filing a copy with the Borough Clerk as prescribed by this law.

**4. Roll Call**

Mr. Benderly		Mr. Manley	
Mr. Glassberg		Ms. McGuire	
Ms. Killean		Mr. Small	
Mr. Lifton		Mr. Suss	
Ms. Lunt			

**5. Showcase of Success**

- MHS Winter Concert Preview

The Vivaldi Strings Ensemble will be performing Winter Wonderland/Let It Snow arranged by Bob Cerulli, and directed by Elisabeth Sato.

- Metuchen Fall Sports Championship Teams

**Girls Cross Country**  
**White Division Champions**  
**Central Jersey Group II Sectional Champions**  
**Group II Champions**

*Emma Kacani*  
*Sara Lignell*  
*Camille Lussier*  
*Molly Malague*  
*Tasha Pais*  
*Caroline Schleif*  
*Nina Suss*  
*Bridget Thomas*

*Kelli Holleran: White Division Coach of the Year*

**Field Hockey**  
**GMC Conference Champions**

<i>Alexandra Battaglia</i>	<i>Sarah Jeney</i>
<i>Arielle Benderly</i>	<i>Claire Kenny</i>
<i>Sophia Caposino</i>	<i>Maeve Kenny</i>
<i>Anna Capron</i>	<i>Noelle Leaf</i>
<i>Kamryn Chaudry</i>	<i>Amelia Lorenzo</i>
<i>Alexandra Glutz</i>	<i>Isabel Weiner</i>
<i>Emily Glutz</i>	<i>Jodie Zeng</i>
<i>Lauren Hausser</i>	<i>Matt Murphy, Manager</i>

**Boys Soccer**  
**Blue Division Champions**

<i>Sam Basilici</i>	<i>Trent Leaf</i>
<i>Thomas Cordes</i>	<i>Brayan Lino</i>
<i>Ben Cunningham</i>	<i>Griffin Makar</i>
<i>Michael Cyran</i>	<i>James McGuire</i>
<i>Ryan Doyle</i>	<i>Jake Musmanno</i>
<i>Michael Fuccile</i>	<i>Ben Rabinowitz</i>
<i>Ryan Grice</i>	<i>Luke Rivera</i>
<i>Parth Gujrathi</i>	<i>Giacomo Spasiano</i>
<i>Colin Hueston</i>	<i>Arun Subramanian</i>
<i>Avi Hogan-Appell</i>	<i>Liam Walker</i>
<i>Griffin Kick</i>	<i>Justin Wentnick</i>
<i>Matt Lai</i>	

**Edgar Middle School  
Undefeated Girls Soccer Team**

<i>Kayla Berenfeld</i>	<i>Samantha Pfeiffer</i>
<i>Macey Bradley</i>	<i>Samantha Rabinowitz</i>
<i>Charlotte Breen</i>	<i>Maggie Rivera</i>
<i>Mary Chura</i>	<i>Nika Rockafeller</i>
<i>Cassidy Connors</i>	<i>Austen Rodey</i>
<i>Victoria Espinosa</i>	<i>Claire Schleck</i>
<i>Kayla Fineman</i>	<i>Chloe Soden</i>
<i>Brooke Fuccile</i>	<i>Leah Wentnick</i>
<i>Katie Gray</i>	<i>Maddie Wheeler</i>
<i>Sarah Hausser</i>	<i>Juliana Woods</i>
<i>Alexandra Lipshutz</i>	<i>Ella Polakowski, manager</i>

**Edgar Middle School  
Undefeated Boys Soccer Team**

<i>Ardi Ahmed</i>	<i>Aaron Honig</i>
<i>Eitan Berenfeld</i>	<i>Thomas Kacani</i>
<i>Henry Busch</i>	<i>Harry Kuhne</i>
<i>Jake Chinchar</i>	<i>Matheus Marques</i>
<i>Max Cohn</i>	<i>Nicholas Mills</i>
<i>Daniel Cordes</i>	<i>Brandon Sinclair</i>
<i>James Cotton</i>	<i>Armon Singh</i>
<i>Jack Cunningham</i>	<i>Tim Sullivan</i>
<i>Jonathan Dereka</i>	<i>Chayse Stolarski</i>
<i>Ben Galeota</i>	<i>Nicolas Van Leeuwen</i>
<i>Sahil Gujrathi</i>	<i>Antoni Zaniecki</i>

**6. Presentations/Discussions**

- ❖ Audit 2017-2018: A representative from Baker Tilly LLP will be present to discuss the results of the 2017-2018 school year audit
- ❖ Student Safety Data System (SSDS) – Period 2 (January – June 2018)

**7. Reports**

- ❖ President's Report
- ❖ Superintendent's Report, including District Goals Update
- ❖ Business Administrator/Board Secretary's Report
- ❖ Committee Reports

**8. New Business**

**9. Old Business**

**10. Approval of Minutes of the Board of Education Meeting**

Move to approve the minutes of the following meeting:

November 27, 2018	Special Business Meeting 1
November 27, 2018	Board Meeting
November 27, 2018	Special Business Meeting 2
November 27, 2018	Special Business Meeting 3

**11. Meeting Open to the Public**

*(for any topic discussed up to this point in the meeting)*

**12. Meeting Open to the Public**

*(for comments on the recommendations of the Superintendent of Schools)*

**13. Recommendations of the Superintendent of Schools**

*(at this time the Board will take formal action on the following items – see attachments)*

- A. Personnel
- B. Finance
- C. Policy
- D. Curriculum

**14. Meeting Open to Public** *(for anything you wish to discuss)*

**15. Announcements**

**16. Motion to Go Into Executive Session** *(when applicable)*

*Resolution to Close Meeting*

BE IT RESOLVED, pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in executive session to discuss \_\_\_\_\_ and that matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exist.

**17. Adjournment**