## THE PUBLIC SCHOOLS METUCHEN, NEW JERSEY

#### **TUESDAY, JULY 18, 2023**

## MEETING MINUTES of the Metuchen Board of Education

Metuchen High School 400 Grove Avenue Metuchen, NJ 08840

- 1. Call to Order
- 2. Flag Salute

### 3. Notice of Meeting

I hereby make this statement to indicate compliance with the Open Public Meetings Act known as Chapter 231 of the Public Laws of New Jersey, 1975, which became effective 90 days after enactment, January 19, 1976.

Notice of this meeting was given by providing the location, time and date of this meeting, and posting of the same on the front door of the Board of Education offices, by delivering copies to the Borough Hall and the Metuchen Public Library, The Home News and Tribune, The Criterion Sentinel, The Star Ledger, and by filing a copy with the Borough Clerk as prescribed by this law.

#### 4. Roll Call

| Mr. Benderly       | P | Ms. Killean | A |
|--------------------|---|-------------|---|
| Ms. Cook           | Α | Mr. Lifton  | P |
| Mr. Derflinger     | P | Dr. Spigner | P |
| Mr. Glassberg      | P | Mr. Suss    | P |
| Dr. Johnson-Marcus | P |             |   |

### 5. Showcase of Success

#### **6. Meeting Open to the Public** (for any topic) -None

#### 7. Presentations

- NJGPA Results Presentation Mr. Porowski and Mr. Cohen gave the presentation.
- ♦ HIB Report Period 2 (January 1, 2023 June 30, 2023) Dr. Caputo
- SSDS Report Period 2 (January 1, 2023 June 30, 2023) Dr. Caputo

The Board members made comments and asked questions on SSDS and HIB.

- Update Safe Return Plan and Virtual Instruction Dr. Caputo spoke.
- Open for Public Comment on Safe Return Plan and Virtual Instruction None

## 8. Reports

- President's Report None
- Superintendent's Report Dr. Caputo gave a short report.

## Committee Reports

Dr. Johnson-Marcus gave a report on the Human Relations Commission.

Mr. Glassberg gave a report on the Construction Committee.

Mr. Suss gave a report on the Finance/Facilities Committee.

#### 9. Old Business - None

#### 10. New Business - None

#### 11. Approval of Minutes of the Board of Education Meetings

| June 27, 2023 | Special Business Meeting (1) |
|---------------|------------------------------|
| June 27, 2023 | Special Business Meeting (2) |
| June 27, 2023 | Board Meeting                |

Mr. Lifton motioned. Mr. Glassberg seconded. Motion carried 6-0-1. Mr. Suss abstained.

#### **12. Meeting Open to the Public** (for any topic) - None

#### 13. Recommendations of the Superintendent of Schools

(at this time the Board will take formal action on the following items – see attachments) Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate board committee. The members of the board committee work with administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then, is it placed on the agenda for action at a public meeting.

#### A. PERSONNEL

Motion/Second/Comments/Roll Call

#### 1. Salary Adjustment- Non-Tenured and Tenured Teachers

Move to approve the salary adjustment of the following non-tenured and tenured teachers for the 2023-2024 school year, as shown on the attachment. (Agenda 06/13/2022, Section 13, A14, Agenda 05/9/2023, Section 13, A4).

#### 2. Salary Adjustment - Paraprofessionals

Move to approve the salary adjustment of the following paraprofessionals for the 2023-2024 school year as shown on the attachment (Agenda 06/27/2023, Section 13, A29).

## 3. Salary Adjustment - Certificated Staff

Move to approve the salary adjustment of Amanda Rossmeissl, Art teacher for C ampbell School, for the 2023-2024 school year, at a salary of \$55,775/year, Step 1-A, effective August 30, 2023 through June 30, 2024 (Agenda 06/27/2023, Section 13, A38).

## 4. Salary Adjustment - Certificated Staff

Move to approve the salary adjustment of Jessica Kovacs, Preschool Teacher at Moss School, for the 2023-2024 school year, at a salary of \$56,275/year, Step 1B, effective August 30, 2023 through June 30, 2024 (Agenda 06/27/23, Section 13, A47).

## 5. Salary Adjustment - Certificated Staff

Move to approve the salary adjustment of Shannon MacMenamie, Special Education Preschool Teacher at Moss School, for the 2023-2024 school year, at a salary of \$56,275/year, Step 1B, effective August 30, 2023 through June 30, 2024 (Agenda 06/27/2023, Section 13, A48).

## 6. Stipend Adjustments Coaches – Metuchen High School and Edgar Middle School Fall 2023

Move to approve the stipend adjustments of the Metuchen High School and Edgar Middle School coaches for the Fall 2023 school sports season as shown on the attached list (Agenda 06/13/2023, Section 13, A18).

## 7. Stipend Adjustments Coaches – Metuchen High School and Edgar Middles School Winter 2023- 2024

Move to approve the stipend adjustments of the Metuchen High School and Edgar Middle School coaches for the Winter 2023-2024 school sports season as shown on the attached list (Agenda 06/13/2023, Section 13, A19).

# 8. Stipend Adjustments Coaches – Metuchen High School and Edgar Middle School Spring 2024

Move to approve the stipend adjustments of the Metuchen High School and Edgar Middle School coaches for the Spring 2024 school sports season as shown on the attached list (Agenda 06/13/2023, Section 13, A20).

#### 9. Salary Adjustment - MHS Weight Room Supervisors

Move to approve the salary adjustment of the following weight room supervisors for the 2023-2024 school year, effective July 1, 2023, at the rate of \$30/hour, as needed (Agenda 06/13/2023, Section 13, A21):

| Nick Zaneto       | Molly Yelencsics | Bob Ulmer        | Marcus Farris** |
|-------------------|------------------|------------------|-----------------|
| Joe Keagle        | Joseph Migacz**  | James Cardillo** | Mike Knoth**    |
| Joelle Williams** | Jordan Leitner   | Julie Youngman   | Mark Mooney     |

<sup>\*\*</sup>adjunct coach (not a member of district staff)

## 10. Salary Adjustment - Extended School Year Special Services Staff-Paraprofessionals

Move to approve the salary adjustment of the following paraprofessionals for the 2023 Extended School Year (Agenda 06/27/2023, Section 13, A17).

| Special Education In-District Extended School Year 2023- Paraprofessionals |  |         |             |            |       |
|--|--|---------|-------------|------------|-------|
| Name   |  | Program | Hourly Rate | # of Hours | Total |

| Gayathri Karthik | Preschool Disabled- MIPP | \$20.94 | 90 | \$1884.60 |
|------------------|--------------------------|---------|----|-----------|
| Annie Kim        | Preschool Disabled- MIPP | \$20.64 | 90 | \$1857.60 |
| Alyssa Harrigane | Preschool Disabled- MIPP | \$20.34 | 90 | \$1830.60 |
| Rebecca DiSerio  | Preschool Disabled- MIPP | \$20.34 | 90 | \$1830.60 |
| Michele Herold   | Preschool Disabled- MIPP | \$24.44 | 90 | \$2199.60 |
| Sandy Iacona     | Preschool Disabled- MIPP | \$20.64 | 90 | \$1857.60 |
| Ben Hohmann      | Preschool Disabled- MIPP | \$20.64 | 90 | \$1857.60 |
| Laurie Toth      | Resource K               | \$21.24 | 90 | \$1911.60 |
| Pam Malone       | Resource K & 1           | \$21.24 | 90 | \$1911.60 |
| Donna McClaren   | Resource 1 & 2           | \$20.64 | 90 | \$1857.60 |
| Hope Serratelli  | Resource 2 & 3           | \$25.09 | 90 | \$2258.10 |
| Elizabeth Smith  | Resource 2 & 3           | \$24.44 | 90 | \$2199.60 |
| Kathi Pearsall   | Resource 4               | \$21.84 | 90 | \$1965.60 |
| Scott Delaney    | Resource K-4             | \$24.44 | 90 | \$2199.60 |
| Tom Yakowenko    | Resource K-4             | \$24.44 | 90 | \$2199.60 |
| Ghadeer Afifi    | Resource 4-8             | \$20.34 | 90 | \$1830.60 |
| Mary Jo Paulmenn | Resource 5-8             | \$22.49 | 68 | \$2024.10 |
| Farhana Omarzai  | Resource 5-8             | \$21.84 | 68 | \$1965.60 |
| Abeera Faizan    | Multiply Disabled 1-4    | \$20.64 | 90 | \$1857.60 |
| Rose DiLeonardo  | Multiply Disabled 1-4    | \$20.34 | 90 | \$1830.60 |
| Jeremy Barnes    | Multiply Disabled 1-4    | \$24.44 | 90 | \$2199.60 |
| Emily Almeida    | Multiply Disabled 1-4    | \$20.34 | 90 | \$1830.60 |
| Jenny Pasquale   | Multiply Disabled 1-4    | \$24.44 | 90 | \$2199.60 |
| Jen Lesniak      | Multiply Disabled 1-4    | \$21.84 | 90 | \$1965.60 |
| Francine Galassa | Multiply Disabled 5-8    | \$24.44 | 90 | \$2199.60 |
| Judi Hoffman     | Multiply Disabled 5-8    | \$22.19 | 90 | \$1997.10 |
| Marilyn Levine   | Multiply Disabled 9-12   | \$20.64 | 90 | \$1857.60 |
| Sonia Aswani     | Multiply Disabled 9-12   | \$20.94 | 90 | \$1884.60 |
| Dee Parker       | Multiply Disabled 9-12   | \$20.64 | 90 | \$1857.60 |
| Michelle Schutz  | Multiply Disabled 18-21  | \$20.64 | 90 | \$1857.60 |
| Ann DellaSala    | Multiply Disabled 18-21  | \$21.84 | 90 | \$1965.60 |
| Joe DiMeglio     | Multiply Disabled 18-21  | \$21.84 | 90 | \$1965.60 |
|                  | Transitions and Learning |         |    |           |
| Jan Gaven        | Strategies 5             | \$21.84 | 72 | \$1572.48 |
| Charmane         | Transitions and Learning |         |    |           |
| Montgomery       | Strategies 6-8           | \$24.44 | 18 | \$439.92  |

## 11. Salary Adjustment - ESY Substitute Paraprofessionals

Move to approve the salary adjustment of the following Substitute Paraprofessionals as needed for 2023 ESY (Agenda 06/27/2023, Section 13, A36):

| Name             | Position        | Rate         |
|------------------|-----------------|--------------|
| Rhonda Silverman | Substitute Para | \$20.94/hour |
| Sandra Spinelli  | Substitute Para | \$20.64/hour |
| Kelly Vischelli  | Substitute Para | \$21.84/hour |
| Carmela Fogarile | Substitute Para | \$20.64/hour |

| Christine Lacaskey | Substitute Para | \$21.24/hour |
|--------------------|-----------------|--------------|
| Mili O'Brien       | Substitute Para | \$20.64/hour |

## 12. Salary Adjustment – ESY Bus Aides

Move to approve the salary adjustment of the following additional Bus Aides for 2023 ESY (Agenda 06/27/2023, Section 13, A18):

| Name             | Rate          |
|------------------|---------------|
| Raquel Class     | \$21.84/hour  |
| Michael Molfetto | \$20.94 /hour |
| Judi Hoffman     | \$22.19/hour  |

## 13. Salary Adjustment - Custodial/Maintenance Staff

Move to approve the salary adjustment of the following custodial staff for the 2023- 2024 school year effective July 1, 2023 through June 30, 2024 at the annual salary as follows (Agenda 06/27/2023, Section 13, A25):

| Name                                   | Salary   |
|--|----------|
| Alijewicz, Jonathan                    | \$49,428 |
| Almeida, Jose                          | \$42,153 |
| Arvizu, Veronica                       | \$43,245 |
| Asiain, Lorenzo (Head Day Custodian)   | \$48,115 |
| Butler, Paula (Head Day Custodian)     | \$76,379 |
| Colegrove, Darren (Head Groundsperson) | \$50,130 |
| Comtess, Chris                         | \$49,428 |
| Cooper, Mark (Head Night Custodian)    | \$50,430 |
| Horincewich, David                     | \$57,512 |
| Jean Gilles, Jean Robert               | \$54,693 |
| Jean Gilles, Magdaline                 | \$45,112 |
| Jerscheid, Paxton                      | \$53,528 |
| Lesniak, Chad (Head Custodian)         | \$57,348 |
| Luna, Juan                             | \$45,112 |
| Morales, Raul (Head Night Custodian)   | \$46,615 |
| Moreno, Angela (Head Custodian)        | \$48,422 |
| Nunez, Marisol                         | \$43,245 |
| Ramos, Carlos (Head Night Custodian)   | \$56,080 |
| Reyes, Horacio                         | \$46,610 |
| Rojas-Aguilar, Armando                 | \$41,245 |
| Rojas-Aguilar, Luis                    | \$41,245 |
| Saccente, Elizabeth                    | \$44,602 |
| Tafoya-Decruz, Angelica                | \$40,337 |
| Uhrlass, Mulyanti                      | \$53,785 |
| Valdez, Estela                         | \$41,245 |
| Weir, William                          | \$58,420 |

## 14. Salary Adjustment - Custodial Longevity

Move to approve a change in total salary for Juan Luna, Custodian, from \$45,112/year to \$45,328/year as a result of completing 15 years of service, effective August 1, 2023.

#### 15. Salary Adjustment - Bus Drivers/Substitute Bus Drivers

Move to approve the salary adjustment of the following as bus drivers for the 2023-2024 school year (Agenda 06/27/2023, Section 13, A27):

| Name             | Position          | Hourly Rate |
|------------------|-------------------|-------------|
| Anna Szwast      | Driver            | \$29.69     |
| Angelina Delgado | Driver            | \$26.93     |
| Ed Wetzel        | Driver            | \$26.25     |
| Denise Newcomen  | Driver            | \$24.83     |
| Oscar Colbert    | Driver            | \$26.25     |
| Jean Jean-Gilles | Substitute Driver | \$26.29     |
| Marissa Plancher | Substitute Driver | \$38.36     |

#### 16. Appointment - Certificated Staff

Move to approve the appointment of Jillieanna Peguero, School Nurse at Edgar Middle School, for the 2023-2024 school year, at a salary of \$56,775/year, Step 1C, effective August 30, 2023 through June 30, 2024.

#### 17. Maternity Leave of Absence - Certificated Staff

Move to approve the maternity leave of Sofia Lopes, 4th Grade Teacher at Campbell School, effective approximately January 8, 2024 through approximately May 23, 2024.

#### 18. Appointment - ESY Substitute Teachers

Move to approve the following as Substitute Teachers as needed for 2023 ESY:

| Name            | Position            | Rate      |
|-----------------|---------------------|-----------|
| Jessica Kovacs  | teacher or para sub | \$110/day |
| Michelle Duggan | teacher or para sub | \$110/day |

#### 19. Summer Work - Metuchen High School Peer Leadership

Move to approve the following peer leadership trainer for 2023 summer work at Metuchen High School:

| Name             | 2023 Stipend |
|------------------|--------------|
| Laura Connolly   | \$1000       |
| Lynda Wisniewski | \$1000       |

#### 20. Safety Care Training

Move to approve the following certified staff to participate in Safety Care Training at the the rate of \$49 per hour, not to exceed 12 hours each:

| Beth Abbott   | Lindsey Omark  | Brianna Fortino  | Elizabeth Smith    | Alyssa Polesky |
|---------------|----------------|------------------|--------------------|----------------|
| Jeremy Barnes | Jessica Kovacs | Francine Galassa | Shannon MacMenamie |                |

#### 21. Supplemental Intervention Services

Move to approve the following certified staff to provide supplemental intervention services for the 2023-2024 school year at the hourly rate of \$49/hr (ESSER funded):

| l zz · ·· · · ·       | T 1 0 1             |
|-----------------------|---------------------|
| l Kristina Bormann    | l Lindsev Omark     |
| in istilia Dollilalli | I Diliusey Official |

## 22. Appointment - ESY

Move to approve the appointment of Gina Barrett, Occupational Therapist for 2023 Extended School Year, at a rate of \$65/hour, not to exceed 100 hours.

#### 23. Medical Leave of Absence - Custodian

Move to approve the medical leave of absence of Mark Cooper, Custodian at Campbell School, effective July 3, 2023 through approximately September 1, 2023.

## 24. Appointment - Paraprofessional

Move to approve the appointment of Francesca Ghezzo, Paraprofessional at Campbell School, for the 2023-2024 school year, at a salary of \$23,127/year, prorated, effective September 5, 2023 through June 30, 2024.

### 25. Appointment - Leave Replacement

Move to approve the appointment of Laurie Hathaway, 5th Grade Teacher Leave Replacement for Emily Mertz at Edgar Middle School, for the 2023-2024 school year, at a rate of \$301.49/day, effective approximately August 28, 2023 through approximately December 4, 2023.

## 26. Resignation - Paraprofessional

Move to accept the resignation of Mili O'Brien, Paraprofessional at Moss School, effective June 30, 2023.

| Mr. Lifto | on motioned. Mr. Derflinger seconded. Motion carried 7-0-0. |
|-----------|---|
|           | end of personnel section                                    |
| В.        | FINANCE Motion/Second/Comments/Roll Call                    |

## 1. Treasurer of School Monies and Board Secretary's Reports

Move to approve the Treasurer of School Monies' Report, and Board Secretary's Report as of May 31, 2023.

## 2. Payment of Bills

#### a) Board Secretary's Certification

Pursuant to N.J.A.C. 6:20-2A.10(d), the Board Secretary has certified that as of July 18, 2023 no budgetary line item accounts have obligations and payments which exceed the amount appropriated by the Board of Education.

| Michael A. Harvier, Board Secretary | Date |
|-------------------------------------|------|

#### b) Approve the Following Items Submitted by the Board Secretary

Payment of bills and claims, as shown on the attached list(s) that have been certified by the Board of Education and filed in the Business Office.

## 3. Budget Transfers

Move to approve budget transfers effective May 31, 2023.

#### 4. Resolution for Award of Contract

**WHEREAS,** the Metuchen Board of Education ("Board") has determined that it is in the District's best interests to procure the services of a firm to provide construction advisory services in the area of HVAC system commissioning in connection with the construction projects associated with the approved referendum ("Services"); and

**WHEREAS,** the Division of Local Government Services ("DLGS") in the Department of Community Affairs has issued guidance that construction advisory services are the type of service that would qualify as an extraordinary unspecifiable service ("EUS") under the Public School Contracts Law; and

**WHEREAS,** notwithstanding the DLGS's guidance, the services are of such a nature to qualify and an extraordinary unspecifiable service; and

**WHEREAS,** the Board solicited proposals from four (4) firms and received three (3) proposals in response to a scope of work for the Services provided to the firms; and

WHEREAS, the Board also conducted proposer interviews for the Services; and

**WHEREAS,** after reviewing the proposals and conducting interviews, the Board has determined that the lowest proposal did not adequately address the scope of services required by the Board; and

**WHEREAS,** despite not being the lowest proposal, the Board has determined that the proposal submitted by Concord Engineering was the best overall proposal and in the best interests of the Board, price and other factors considered, based on, among other factors, the substantially higher level of service offered by Concord, Concord's familiarity with existing HVAC equipment in the District, and Concord's understanding of the Services and the needs of the Board; and

**WHEREAS,** Concord's proposal is below the anticipated cost for the Services based upon estimates provided by the Board's professionals.

**NOW, THEREFORE, BE IT RESOLVED,** that the above recitals are incorporated herein.

**BE IT FURTHER RESOLVED** that the Board hereby awards a contract to Concord Engineering to provide the Services in the amount of \$255,400.

**BE IT FURTHER RESOLVED** that this award is subject to the execution of a contract between the Board and Concord Engineering to be approved by the Board President and Superintendent.

## 5. Moss, Campbell, Edgar and Metuchen High School DOE Submission

**BE IT RESOLVED,** by the Metuchen Boro Board of Education to approve the submission of the following projects to the New Jersey Department of Education, for FEA review and Department approval of a "school facilities project" with debt service aid

state funding and amendment of the long-range facilities plan to be consistent with the projects.

- ❖ Renovations and Addition at Edgar Middle School
- State Project No. 3120-070-22-1000
- ❖ Renovations and Addition at Campbell Elementary School
- · State Project No. 3120-060-22-1000
- ❖ Cafeteria/Classroom/BOE Addition and Renovations at Metuchen High School
- State Project No. 3120-050-22-1000
- ❖ Gymnasium Addition at Metuchen High School
- · State Project No. 3120-050-22-2000
- \* Classroom/ Cafeteria Addition and Renovations at Moss Elementary School
- · State Project No. 3120-090-22-1000

**FURTHER,** the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district.

**BE IT FURTHER RESOLVED;** the Board authorizes the School Business Administrator to solicit bids for the above noted projects.

### 6. Interlocal Services Agreement

Move to approve the interlocal services agreement between the Metuchen Public Library and the Metuchen Board of Education to share costs of certain library databases.

#### 7. Resolution

Move to approve the replacement and upgrade of the Metuchen School District's telephones, clocks and paging systems for \$411,083.37 (ESCNJ 22/23-36).

#### 8. Professional Development

Move to approve the following professional development activities as shown on the following chart:

| Start Date | End Date | Activity Title         | Name         | Building | Approved | Payment | FFPI       |
|------------|----------|------------------------|--------------|----------|----------|---------|------------|
|            |          |                        |              |          |          |         | Proposal # |
|            |          | 18-21 Transition to    |              |          |          |         |            |
| 7/27/      | 7/27/    | Adulthood Community    | Bonassisa,   | Central  |          |         |            |
| 2023       | 2023     | of Practice            | Deneane      | Office   | 0        | No cost |            |
| 8/3/       | 8/3/     | What to do as a Gifted |              | Central  |          |         |            |
| 2023       | 2023     | Director/Coordinator   | Jaye, Ashley | Office   | 0        | No cost |            |
| 8/25/      | 8/27/    | EdReports Klawe        | Dougherty,   | Central  |          |         |            |
| 2023       | 2023     | Fellowship Convening   | Natalie      | Office   | 0        | No cost |            |
| 10/11/     | 10/13/   |                        |              |          |          |         |            |
| 2023       | 2023     | NJPSA Fall Conference  | Evans, Neyda | Edgar    | 780      | Other   |            |
|            |          | 2023                   |              |          |          |         |            |
|            |          | NJPSA/FEA/NJASCD       |              |          |          |         |            |
|            |          | Fall Conference:       |              |          |          |         |            |
| 10/12/     | 10/13/   | Making Excellence      | Dougherty,   | Central  |          |         |            |
| 2023       | 2023     | Happen                 | Natalie      | Office   | 300      | Other   |            |

|   | _     | _      | NJ School Counselor |                |         |       |       |        |
|---|-------|--------|---------------------|----------------|---------|-------|-------|--------|
| 1 | 0/13/ | 10/13/ | Association Fall    |                |         |       |       |        |
|   | 2023  | 2023   | Conference          | Chango, Lisa   | Edgar   | 149   | FFPI  | 24-013 |
|   | 11/5/ | 11/7/  | Character.org       |                | Central |       |       |        |
|   | 2023  | 2023   | International Forum | Cohen, Richard | Office  | 751.5 | Other |        |

#### 9. Resolution

The Board hereby approves the Memorandum of Agreement between the Metuchen Board of Education and the Metuchen Principals and Supervisors Association, for the collective bargaining agreement covering July 1, 2023 through June 30, 2026, and authorizes the Board attorney to draft the final version of the contract for execution by the Board of Education and the Association.

Mr. Suss motioned. Dr. Spigner seconded. Motion carried 7-0-0 on items 1 and 3-9. Motion carried 6-0-1 for item 2. Mr. Benderly abstained.

-----end of finance section-----

#### C. POLICY

Motion/Second/Comments/Roll Call

### 1. Harassment, Intimidation and Bullying

Move to affirm the findings of the previously reported cases:

- CES061523001 (a)
- EMS061623001 (b)
- EMS062023001 (c)

## 2. District Calendar

Move to approve the Parent-Teacher Conference dates for the 2023-2024 district calendar.

Mr. Lifton motioned. Mr. Suss seconded. Motion carried 7-0-0 for items 1b, 1c and item 2. Motion carried 6-0-1 for item 1a. Mr. Suss abstained.

-----end of policy section-----

## D. CURRICULUM

Motion/Second/Comments/Roll Call

## 1. Field Trips

Move to approve the following field trips for students in the Metuchen School District as shown:

| School | Destination      | Class/Group/<br>Purpose                   | Teachers/<br>Advisors     | Date (s)     | No. Of<br>Students | Board Cost-<br>Transportation | Board<br>Cost-<br>Subs. |
|--------|------------------|---|---------------------------|--------------|--------------------|-------------------------------|-------------------------|
| MHS    | Nashville,<br>TN | Grades 9-12; Nashville is one area in the | Ashley Jaye,<br>John      | 4/3/<br>2024 | 80-130             | \$0                           | No subs<br>(Spring      |
|        |                  | country where a<br>musician can make a    | Messenger,<br>John Flynn, | -<br>  4/7/  |                    |                               | break)                  |

| living making music. I                   | t Christopher | 2024 |  |  |
|--|---------------|------|--|--|
| is important to teach                    | McEwan,       |      |  |  |
| our students about the                   | e Jordyn      |      |  |  |
| 21st Century Life of a                   | Gallagher,    |      |  |  |
| musician, and how it i                   |               |      |  |  |
| possible to both make                    | Stofa-Kromb   |      |  |  |
| music and sustain                        | holz,         |      |  |  |
| yourself. Also,                          | Ed Porowski,  |      |  |  |
| Nashville is at the                      | 1-2 staff TBD |      |  |  |
| crossroads of America                    | n             |      |  |  |
| music. It is where the                   |               |      |  |  |
| blues went east and                      |               |      |  |  |
| created what we know                     |               |      |  |  |
| today as Country                         |               |      |  |  |
| Music, derived from                      | _ [           |      |  |  |
| the Bluegrass Music o                    | f             |      |  |  |
| the Rocky Mountains.                     |               |      |  |  |
| It is important for all                  |               |      |  |  |
| students to be able to                   |               |      |  |  |
| be in such a historic                    |               |      |  |  |
| area for American                        |               |      |  |  |
| Music to learn where                     |               |      |  |  |
| popular music evolved                    |               |      |  |  |
| This trip also provides students with an |               |      |  |  |
| educational                              |               |      |  |  |
| opportunity to learn                     |               |      |  |  |
| from and participate in                  | ,             |      |  |  |
| a clinic at Vanderbilt                   | 1             |      |  |  |
| University. Also                         |               |      |  |  |
| important to the VPA                     |               |      |  |  |
| 2020 standards is                        |               |      |  |  |
| performance, which                       |               |      |  |  |
| our students will have                   |               |      |  |  |
| an opportunity to                        |               |      |  |  |
| perform at the County                    |               |      |  |  |
| Music Hall of Fame.                      |               |      |  |  |
| Discussions                              |               |      |  |  |
| throughout the trip                      |               |      |  |  |
| will be focused on                       |               |      |  |  |
| enduring                                 |               |      |  |  |
| understandings and                       |               |      |  |  |
| essential questions                      |               |      |  |  |
| from the VPA 2020                        |               |      |  |  |
| standards.                               |               |      |  |  |

## 2. Climate Change PD

Move to approve the following staff members to prepare Turn Key Teacher workshops for the Climate Studies initiative and for our district on the In-service workshop on August 31, 2023, not to exceed 9 hours at the hourly rate of \$49.

| Name                | School |
|---------------------|--------|
| Yoko Kato           | MHS    |
| Karen Van De Castle | MHS    |

| Jonathan Nolde | CES |
|----------------|-----|

#### 3. Summer ESL Screening

Move to approve Janelle Fisher to administer Summer ELL Screening assessments for the 2023-2024 school year at the rate of \$49/hour to be paid from Title III funds.

## 4. Foundational Skills Curriculum Mapping

Move to approve the following staff member to create Foundational Skills Curriculum Maps for up to 5 hours at the current contractual hourly rate of \$49 for the grade level indicated below:

| Name             | Grade   |
|------------------|---------|
| Kristina Bormann | Grade 1 |

## 5. tNJMHFA Mental Health First Aid Training

Move to approve the following teachers to provide Mental Health First Aid training after-school for Metuchen High School for the 2022-2023 SY. 11th grade students, per the agreements within the tNJMHFA grant and per training provided at the contractual hourly rate of \$48/hr, not to exceed 5 hours each.

| Name           | School |
|----------------|--------|
| Michelle Huff  | MHS    |
| Julie Youngman | MHS    |

Mr. Derflinger motioned. Dr. Johnson-Marcus seconded. Motion carried 7-0-0.

- 14. Meeting Open to Public (for any topic) None
- **15. Announcements** Dr. Spigner made announcements.
- **16.** Motion to Go Into Executive Session (when applicable)

Resolution to Close Meeting

BE IT RESOLVED, pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in executive session to discuss \_\_\_\_\_ and that matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exist.

#### 17. Adjournment

Mr. Lifton motioned to adjourn. Dr. Johnson-Marcus seconded. All in favor.

Adjournment at 9:00 pm.