

**THE PUBLIC SCHOOLS  
METUCHEN, NEW JERSEY**

**TUESDAY, MARCH 25, 2025**

**MEETING MINUTES  
of the Metuchen Board of Education**

Metuchen High School  
400 Grove Avenue  
Metuchen, NJ 08840

- 1. Call to Order**
- 2. Flag Salute**
- 3. Notice of Meeting**

I hereby make this statement to indicate compliance with the Open Public Meetings Act known as Chapter 231 of the Public Laws of New Jersey, 1975, which became effective 90 days after enactment, January 19, 1976.

Notice of this meeting was given by providing the location, time and date of this meeting, and posting of the same on the front door of the Board of Education offices, by delivering copies to the Borough Hall and the Metuchen Public Library, The Home News and Tribune, and by filing a copy with the Borough Clerk as prescribed by this law.

**4. Roll Call**

Mr. Bhatt		Ms. Killean	
Ms. Cheatham		Mr. Lifton	
Mr. Derflinger		Ms. Shrestha	
Mr. Glassberg		Dr. Spigner	
Dr. Johnson-Marcus		Mr. Suss	

**5. Showcase of Success**

❖ New Teachers

Gina Kish - CES Special Ed  
Emily Almeida - Moss Kindergarten 25-26  
Ryan Krum - Moss Kindergarten 25-26  
Jessica Sorrenti - Moss Kindergarten 25-26

❖ Student Advisory Board

Elizabeth Kim  
Steven Jacobson  
Eashaan Bhattacharyya  
Alex Hermans  
Danny Gilligan

❖ Winter Sport Champions

**MHS Girls Track Team**  
**Blue Division Relay Champions**  
**Blue Division Team Champions**  
**Central Jersey Group I Sectional Champions**

Ella Andersen  
Kadijata Bah  
Olivia Barry  
Makenna Bruns  
Sophia De La Cruz  
Gianna Hernandez

Kaitlyn Hsueh  
Sarah Hyman  
Carol Johnson-Fish  
Sabrina Kandel  
Julia Kelly  
Sally Kelton

Lucy Ongteco  
Lola Petro  
Ella Regan  
Rose Surgan  
Jordana Woods  
Taylor Zaneto

**GMC Champion**  
**1600m**  
Gianna Hernandez

**NJSIAA Sectional**  
**Champion**  
**800m**  
**1600m**  
Gianna Hernandez

**NJSIAA Sectional**  
**Champion**  
**3200m**  
Sally Kelton

**GMC Champion**  
**800m**  
Ella Andersen

**GMC Champions**  
**4x400m Relay**  
Ella Andersen  
Makenna Bruns  
Gianna Hernandez  
Rose Surgan

**NJSIAA Sectional**  
**Champion**  
**55m Hurdles**  
Sarah Hyman

**GMC Champion**  
**3200m**  
Sally Kelton

**NJSIAA Sectional**  
**Champion**  
**400m**  
Rose Surgan

**NJSIAA Sectional**  
**Champion**  
**High Jump**  
Ella Regan

**MHS Boys Track Team**  
**Blue Division Relay Champions**  
**Central Jersey Group I Champions**  
**Sectional Champions**

Hunter Aldinger  
Tariq Alisammond  
Brady Allen  
Myles Bourne  
Savion Camano  
Nasir Chaplin  
Nicholas Davis  
Kai Englert

Dylan Fricke  
Asher Greenbaum  
Lucas Klabonski  
Arturs Krumins  
Jayden Medina  
Tyler Nicholson  
Tristan Ochoa  
Luis Pirrone

David Rivas  
Kacper Ruzala  
Eric Schleif  
Shayan Terse  
Ishan Ullal  
Lucas Valera  
Mark Vechnyak  
James Vissichelli  
Allen Zheng

**GMC Champion**  
**800m**  
Eric Schleif  
**Group I Champion**  
**1600m**

Eric Schleif  
**Sectional Champion**  
**800m**  
**1600m**  
Eric Schleif

**Sectional Champions**  
**4x400m Relay**  
Hunter Aldinger  
Savion Camano

Kacper Ruzala

Eric Schleif

**MHS Girls Basketball Team**  
**Blue Division Champions**

Julia Armour  
Ava Barasch  
Kaitlyn Connors  
Josephine Gray

Leah Honig  
Charlotte Murphy  
Lucie Pallotta  
Claire Polakowski

Samantha Powers  
Grace Van Leeuwen  
Victoria Zaniecki

**MHS Girls Swim Team**  
**White Division Champions**

Ashley Chen  
Isabella Cosenza  
Callie Hanbridge  
Abigail Hogan  
Emma Hogan

Mirabella Hom  
Emily Jelleme  
Mira Karwowski  
Eloise Koscs  
Elizabeth Lau

Chelsea Lu  
Janhavi Malik  
Riva Nagvekar  
Paxton Sullivan  
Gina Yip

**GMC Champion**  
**50m Freestyle**  
**100m Breaststroke**

Gina Yip

**6. Meeting Open to the Public** *(for any topic)*

**7. Presentations**

**8. Reports**

- ❖ President's Report - None
- ❖ Superintendent's Report - None
- ❖ Committee Reports

Mr. Bhatt gave a report on the Equity Committee.

Mr. Derflinger gave a report on the Curriculum Committee

Mr. Glassberg gave a report on the Construction Committee.

Ms. Killean gave a report on the Extra Curricular/Athletics Committee.

Dr. Spigner gave a short report on the Policy Committee though they did not meet.

Mr. Suss gave a report on the Finance/Facilities Committee.

- ❖ Student Board Member Report - Ms. Shrestha gave a report.

**9. Old Business** - None

**10. New Business** - None

**11. Approval of Minutes of the Board of Education Meetings**

March 11, 2025	Special Business Meeting (1)
March 11, 2025	Special Business Meeting (2)
March 11, 2025	Board Meeting

Dr. Johnson-Marcus motioned. Mr. Blassberg seconded. Motion carried 9-0-0.

**12. Meeting Open to the Public** *(for any topic)* - None

**13. Recommendations of the Superintendent of Schools**

*(at this time the Board will take formal action on the following items – see attachments)*

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate board committee. The members of the board committee work with administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then, is it placed on the agenda for action at a public meeting.

**A. PERSONNEL**

**Motion/Second/Comments/Roll Call**

**1. Additional Volunteer Robotics Coaches - Edgar School**

Move to approve the following additional coaches for the Robotics Team at Edgar Middle School for the 2024-2025 school year, pending completion of criminal history clearance (Agenda 01/23/2024, Section 13, A8):

Jack Hand	Vikram Ramalingham	Vipin Singh
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**2. Appointment Revision - Paraprofessional**

Move to approve the revision of the appointment of Cal Harkness, .6 Paraprofessional at Edgar School, to full-time Paraprofessional at Edgar School, at a salary of \$23,695/year, prorated, effective May 12, 2025 through June 30, 2025 (Agenda 9/24/24, Section 13 A5).

**3. Leave of Absence - Extension**

Move to extend the leave of absence of Ilana Kurtin, Supervisor of Guidance, through approximately June 10, 2025 (Agenda 5/28/24, Section 13 A9).

**4. Leave Replacement - Extension**

Move to extend the appointment of Heather Mills-Pevonis, Interim Guidance Supervisor for Ilana Kurtin, Supervisor of Guidance, through approximately June 12, 2025, at a per diem rate of \$500/day (Agenda 9/10/24, Section 13 A8).

**5. Appointment of Substitutes**

Move to approve the appointment of substitutes for the 2024-2025 school year as listed on the chart below, effective March 26, 2025, pending completion of substitute training and criminal history clearance:

<b>2024-2025 Substitutes for Board Approval 3/25/25</b>	
Pay Rates - \$105/day - Substitute with 30+ college credits	
\$110/day - Substitute with bachelor's degree (no teacher cert)	
\$115/day - NJ Teacher Certification	
\$16/hour - Paraprofessional Substitute	
\$16/hour - Secretary Substitute	
\$200/day - Nurse Substitute	
<b>Sub Name</b>	<b>Certification/Sub Category</b>
Steve Eisner	Substitute teacher with certification
Maya Beal	Substitute with college degree

**6. Appointment - Lunch Aide**

Move to approve the following lunch aide in the Metuchen Public Schools for the 2024-2025 school year, effective March 26, 2025:

<b>Name</b>	<b>Rate</b>
Marcus Farris	\$16/hour

**7. Multilingual Learners Parent Council**

Move to approve the following certified staff to facilitate a Parent Advisory Council for parents of Multilingual Learners during the 2024-2025 school year, at the rate of \$50/hour, paid through Title 3 funds, not to exceed a total of 8 hours.

Ellen Park	Janelle Fisher	Adrianna Reyes	Lisa Parr	Kristina Bormann
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**8. High Impact Tutoring - 2025 Spring Tutoring**

Move to approve the following staff members to provide services through the High Impact Tutoring Grant for the Spring 2025 at the rate of \$50/hour. Tutors will receive .5 hours of planning for every hour of tutoring, not to exceed \$2,250.

<b>Teacher</b>	<b>School</b>	<b># of hours</b>
Vincent Signorile	CES	45

**9. Staff Training**

Move to approve the following staff to attend training, Beyond Academics: Strengthening Student Success through NJTSS, on March 31, 2025 and April 1, 2025. Registration fees are covered in payment to Magnolia Group Consultants (Agenda 1/28/25, Section 13 B5).

**MARCH 31**

<b>Name</b>	<b>Dept/School</b>
Tania Herzog	District
Deneane Bonassisa	District
Heather Mills	District
Samantha Palermo	District
Jen Asprocolas	Moss
Amy Bindra	Campbell
Kristina Bormann	Campbell
Meghan Jeney	Campbell
Neyda Evans	Edgar
Ed Albanese	Edgar

Board Minutes - March 25, 2025

Mike Butler	Edgar
Lisa Chango	Edgar
Anne Gambourg	Edgar – intern
Tara Siesputowski	Edgar
Richard Stoner	Edgar
Traci Grauer	MHS
Ed Porowski	MHS
Molly Yelencsics	MHS
Julie Youngman	MHS
Brian Stike	MHS
Chrissy Theiss	EMS/MHS
Dana Donatelli	Moss/MHS
Lisa Granados	EMS/MHS

**APRIL 1**

<b>Name</b>	<b>Dept/School</b>
Tania Herzog	District
Deneane Bonassisa	District
Heather Mills	District
Patricia Lewis	District
Lindsey Omark	District
Jen Asprocolas	Moss
Karen Calantoni	Moss
Janelle Fisher	Moss
Kaitlyn Kodersha	Campbell
Julie Anderson	Campbell
Karla Riera	Campbell
Erica Hsu	Campbell
Suzy Azevedo	Edgar
Deja Rodriguez	Edgar
Courtney Crawford	Edgar
Kristen Bruno	Edgar
Jennifer Muller	Edgar
Nicole Benfatti	Edgar
Ann Burnett	MHS
Liz DeMott	MHS
Leigh Hanbridge	MHS

**10. Salary Adjustment - Certificated Staff**

Move to approve a change in base salary for Kelsee Young, Teacher at Moss School, from Step 1E, \$59,675/year, to Step 3E, \$62,659/year, as a result of her earning her Master's Degree, effective April 1, 2025.

**11. MHS 2025 Spring Musical Stipends**

Move to approve the following staff for the below assignments related to the Footlighters Production, Footloose. All payments will be reimbursed from the MHS Footlighters account:

<b>Name</b>	<b>Assignment</b>	<b>Payment</b>
Christopher McEwan	Pit Band	\$250
John Flynn	Pit Band	\$250
John Messenger	Pit Band	\$350

Jordyn Gallagher	Pit Band	\$250
Amanda Shorr	Choreographer	\$1,000
Nicholas Tay	Set Construction	\$500

Dr. Johnson-Marcus motioned. Mr. Derflinger second. Motion carried 9-0-0.

-----end of personnel section-----

**B. FINANCE**

**Motion/Second/Comments/Roll Call**

**1. Treasurer of School Monies and Board Secretary’s Reports**

Move to approve the Treasurer of School Monies’ Report, and Board Secretary’s Report as of January 31, 2025.

**2. Payment of Bills**

a) Board Secretary’s Certification

Pursuant to N.J.A.C. 6:20-2A.10(d), the Board Secretary has certified that as of March 25, 2025 no budgetary line item accounts have obligations and payments which exceed the amount appropriated by the Board of Education.

\_\_\_\_\_  
Michael A. Harvier, Board Secretary

\_\_\_\_\_  
Date

b) Approve the Following Items Submitted by the Board Secretary

Payment of bills and claims, as shown on the attached list(s) that have been certified by the Board of Education and filed in the Business Office.

**3. Budget Transfers**

Move to approve budget transfers effective January 31, 2025.

**4. Professional Development**

Move to approve the following professional development activities as shown on the following chart:

Start Date	End Date	Activity Title	Name	Building	Approved	Payment	FFPI Proposal #
3/18/2025	3/18/2025	Sustainable Jersey for Schools and NJEA Grant Awards Event	Vorensky, Sandra	Edgar	\$0	No cost	
3/18/2025	3/18/2025	Sustainable Jersey for Schools and NJEA Grant Awards Event	Kirschner, Brooke	Campbell	\$0	No cost	
3/20/2025	3/20/2025	NJCTE Conference: Visual Literacy Curricular Relevance for Modern Students	Manziano, Lou	Central Office	\$125	Other	
3/29/2025	3/30/2025	Northeastern Woodworkers Association Annual Showcase	Tay, Nicholas	Edgar	\$624	FFPI	25-129
3/31/2025	4/1/2025	Beyond Academics: Strengthening Student Success through NJTSS	Herzog, Tania	Central Office	\$100 (covers room use)		

Board Minutes - March 25, 2025

4/2/2025	4/2/2025	Breaking Bias: Lessons from the Amistad Part 2	Wang, Jingjing	MHS	\$0	no cost	
4/3/2025	4/3/2025	SPTSÁ Adolescent Clinical Training for Suicide Prevention	Granados, Lisa	MHS	\$10	FFPI	25-131
4/3/2025	4/3/2025	Creating a Framework for Evaluating and Refreshing AI Policies, Tools, and Resources	Forde, Caroline	Edgar	\$50	FFPI	25-130
4/3/2025	4/3/2025	Elevating Supervisors' Success Series	Omark, Lindsey	Central Office	\$0	No cost	
4/3/2025	4/3/2025	Creating a Framework for Evaluating and Refreshing AI Policies, Tools	Omark, Lindsey	Central Office	\$50	Other	
4/4/2025	4/4/2025	Rutgers Public School Collaborative Interdistrict Network Conference	Fitzgibbon, David	Campbell	\$0	No cost	
4/4/2025	4/4/2025	Rutgers Public School Collaborative Interdistrict Network Conference	Bonassisa, Deneane	Central Office	\$0	No cost	
4/4/2025	4/4/2025	Rutgers Public School Collaborative Interdistrict Network Conference	Asprocolas, Jennifer	Central Office	\$0	No cost	
4/4/2025	4/4/2025	Rutgers Public School Collaborative Interdistrict Network Conference	Calantoni, Karen	Moss	\$0	No cost	
4/11/2025	4/11/2025	Equality at Work Symposium	Manziano, Lou	Central Office	\$125	Other	
4/11/2025	4/11/2025	Equality at Work Symposium	Leghorn-Orapallo, Ann	EMS/MHS	\$125	FFPI	25-135
4/11/2025	4/11/2025	Equality at Work Symposium	Forde, Caroline	Edgar	\$125	FFPI	25-136
4/11/2025	4/11/2025	Equality at Work Symposium	Galassa, Francine	CES	\$125	FFPI	25-137
4/30/2025	4/30/2025	Introduction to Procreate	Gumbrecht, Jennifer	Edgar	\$95	FFPI	25-134
4/30/2025	4/30/2025	Introduction to Procreate	Banner, Margaret	EMS/MHS	\$95	FFPI	25-132
4/30/2025	4/30/2025	Introduction to Procreate	Jaye, Ashley	Central Office	\$95	Other	
4/30/2025	4/30/2025	Introduction to Procreate	Murphy, Kelly	MHS	\$95	FFPI	25-133
5/9/2025	5/9/2025	Sustainability Summit	Lemerich, Kathryn	Central Office	\$65	Other	
6/11/2025	6/17/2025	AP Biology Reader	Green, Samantha	MHS	\$0	No cost	

**5. Crown Castle**

Move to approve Crown Castle as Internet Service Provider for the 2024-2025 school year, for \$100,200 annually.

Mr. Suss motioned. Mr. Bhatt seconded. Motion carried 9-0-0.

-----end of finance section-----

**C. POLICY**

**Motion/Second/Comments/Roll Call**



**1. Harassment, Intimidation and Bullying**

Move to affirm the findings of the previously reported case.

- CES021325001

**2. Suspensions**

The Board hereby acknowledges receipt of the suspension report summary for March 10, 2025 - March 21, 2025.

**3. Policies and Regulations for 1st Reading**

Move to approve the first readings of the following policies and regulations:

- ❖ P&R 7441      Electronic Surveillance In School Buildings and On School Grounds (M)
- ❖ P 5111          Eligibility of Resident/Nonresident Students (M)
- ❖ P 8500          Food Services (M)

**4. School Bus Emergency Evacuation Drill Reports**

Move to accept the following reports on the completion of the School Bus Emergency Evacuation Drill:

- 3/19/2025 7:36 – 7:52 AM, Edgar School, back bus circle for all big buses and front school loop for Special Education Van. E1, E4, E8, E5, E6, E2, E3, E7, and Van 12 all participated in the evacuation practice. Supervised by Neyda Evans and Marissa Plancher.
- 3/19/2025 8:12 – 8:30 AM, Campbell Elementary School, Locations for the drill were staff parking lot curb on Talmadge Ave, Durham Ave bus drop off lane. C4, C1, C8, C9, C7, C2, C5, C6, C3, Van 14, and Van 24 all participated in the evacuation practice. Supervised by Marissa Plancher, Kathy Keers-Nolde, Panos Tzetzos, Brooke Kirschner, and Vincent Costanza.
- 3/19/2025 8:58 – 9:35 AM, Moss School, front of school in Simpson loop. Van 14, Van 24, Van 16, and Van 12 assisted for AM Preschool and AM Kindergarten students. Supervised by Marissa Plancher, Jen Asprocolas, and Jen Korpon.
- 3/19/2025 12:50 – 1:30 PM, Moss School, front of school in Simpson loop. Van 22 used for all PM Preschool and PM Kindergarten students. Supervised by Marissa Plancher, Karen Calantoni, and Jen Korpon.
- 3/19/2025 8:30 – 2:30 PM, Metuchen High School, front of building. Full School Evacuation Practice during Physical Education or Health Classes, Bus 21 was used for all. Supervised by Brian Stike / Teachers Leading the drill were Bob Ulmer, Nick Zaneto, Mark Mooney, Beth Abbott, Julie Youngman, and Drew Bandola.

**5. SEMI Action Plan**

Move to approve the Special Education Medicaid Initiative (SEMI) Action Plan for the 2025-2026 school year.

**6. Resolution to Approve a Cooperative Sports Program**

WHEREAS, the Metuchen Board of Education does not sponsor a Boys’ Lacrosse Program at Metuchen High School because it currently has an insufficient number of students to participate in a Boys’ Lacrosse Sport Program; and

WHEREAS, there are students enrolled in the Metuchen High School who have expressed an interest in participating in a high school Boys’ Lacrosse Sport Program; and

WHEREAS, the New Jersey State Interscholastic Athletic Association permits cooperative sports programs between two or more member schools where those schools have an insufficient number of students to participate in a sport; and

WHEREAS, the Edison Board of Education has a Boys’ Lacrosse Program and has agreed to accept the Metuchen High School students into the John P. Stevens High School Boys’ Lacrosse program; and

WHEREAS, the Metuchen Board of Education and the Edison Board of Education have negotiated the terms of an agreement whereby the Metuchen High School students would be permitted to participate in John P. Stevens High School Boys’ Lacrosse Program, at no cost to the Metuchen Board of Education; and

WHEREAS, the Superintendent of Schools recommends that the Metuchen Board of Education approve the Cooperative Sports Program to permit Metuchen High School students to participate in the John P. Stevens High School Boys’ Lacrosse Program for the 2024-2025 and 2025-2026 school years.

NOW, THEREFORE, BE IT RESOLVED, that the Metuchen Board of Education hereby:

1. Approve the Agreement for the Cooperative Sports Program between the Metuchen Board of Education and the Edison Board of Education for the Boys’ Lacrosse Program for the 2024-2025 and 2025-2026 school years;
2. Authorize and acknowledge the Edison Board of Education’s role as lead agency in charge of the John P. Stevens High School Boys’ Lacrosse program, including the supervision of the program participants; and
3. Authorize the Metuchen Board of Education’s administration and Metuchen Board of Education’s Board Attorney to take all necessary and appropriate steps to carry out this action of the Metuchen Board of Education.

Dr. Spigner motioned. Mr. Suss seconded. Motion carried 9-0-0 for items 2-6. Motion carried 8-0-1 for item 1. Mr. Bhatt abstained.

-----end of policy section-----

**D. CURRICULUM**

**Motion/Second/Comments/Roll Call**

**1. Field Trips**

Move to approve the following field trips for students in the Metuchen School District as shown:

School	Destination	Class/Group/ Purpose	Teachers/ Advisors	Date(s)	No. Of Students	Board Cost- Transportation	Number of Subs Needed
MHS	NJ Forest Resources Education Center (FREC)	Grades 9-12; This is a workshop to train students participating in the NJ Envirothon.	Yoko Kato	4/3/2025	10	\$200	1 sub needed

Board Minutes - March 25, 2025

	Interpretive Center						
MHS	Middlesex County Fire Academy	Grade 12; Second round of Consumer Bowl Competition. Students will be competing for a regional title.	Elizabeth Dorsa	4/8/2025	5	\$150	1 sub needed
MHS	Rutgers Gardens	Grades 7-12; This is a trip for our students to learn about horticulture CRP1 Act as a responsible and contributing citizen and employee CRP2 Apply appropriate academic and technical skills CRP3 Attend to personal health and financial wellbeing CRP4 Communicate clearly and effectively and with reason	Dawn Valovcin, Christina Dybas, Lisa Lombardi, Michele Schutz, Joe DiMeglio, Brendan McCunney	5/9/2025	9	\$100	no subs needed
MHS	RWJ Safety Ambassadors Luncheon	Grade 12; Students will attend the Safety Ambassadors Recognition Luncheon	Sarah Karger	5/14/2025	8	\$100	1 sub needed
MHS	Greenwich Village, NYC	Grade 11-12; The objective of the field trip is to allow students to explore and research areas of historical significance to the queer and trans community in New York City. Students will choose a place to research and create a short presentation as if they are a tour guide. Each student will present their research to the full group and discuss what makes that site historically significant to the LGBTQIA+ Community.	Ann Leghorn-Orapallo, Louis Manziano	5/16/2025	10	\$0	no subs needed
Moss and CES	Merrill Park	Grades K-2; To teach students to actively engage in activities and interactions with teachers and peers; to demonstrate how to enter into play when a group of children are already involved in play; to develop and refine gross-motor skills (e.g., hopping, galloping, jumping, running, and marching). Students will be engage in community based instruction to generalize social emotional/behavioral skills, communication goals, motor and play skills outside of the classroom and practice them within a community setting.	Lori-Anne DiSerio, Karen Calentoni, Dana Donatelli, Kaitlyn Kodersha, Emily Peluso, Caroline Mandel, Vanessa Beibide, Shannon MacMenamie, Sandy Iacona, Laura Hermans, Lauren Corrigan, Neha Jansari, Farhana	5/16/2025	22	\$60	no subs needed

Board Minutes - March 25, 2025

			Khan, Katie Upshaw, Brian Jeney, Dee Parker, Michelle Duggan, Abeera Omarzai, Gunisha Chadha, Kinjal Vakharia, Samantha Murphy, Kelly Vissichelli, Deb De Cerbo, Suzette Brown, Francesca Ghezze				
Moss	Campbell School	Grade K; Moss Kindergarten students will meet CES principal, first grade teachers, tour the building so they are familiar with building in September.	Stephanie Kandel, Sarah Jensen, Emily Sporer, Lauren Corrigan, Sarah Masters, Janelle Fisher and Jennifer Korpon	5/20/ 2025	100	\$80	1 sub needed

**2. Field Trips - Revisions**

Move to approve the following revised field trips for students in the Metuchen School District as shown:

School	Destination	Class/Group/ Purpose	Teachers/ Advisors	Date(s)	No. Of Students	Board Cost- Transportation	Number of Subs Needed
MHS	Brooklyn Bridge, Tenement Museum, Little Italy  previously approved on 2/11/25	Grade 10; This will show the immigrant experience in the late 1800 and early 1900's. This is part of the U.S. 1 curriculum.	Evan Robbins, Steve Cichetti, Chris Giddes and Julie Youngman  Note: updated chaperone list	3/25/ 2025	70	\$0	4 subs needed
EMS	Woodbridge Center	Grades 6 and 8; Edgar class now joining MHS class on this trip previously approved 12/10/24; This trip is develop money skills, restaurant skills and social skills CRP1 Act as a responsible and contributing citizen and employee CRP2 Apply appropriate academic	Lisa Lombardi and Brendan McCunney  Note: Edgar class no longer attending 4/4/25 field trip to No	4/4/ 2025	3	\$80	No subs needed

Board Minutes - March 25, 2025

		and technical skills CRP3 Attend to personal health and financial wellbeing	Limits Cafe with Campbell class.				
MHS	Costa Rica and Panama  previously approved on 12/10/24	Grades 11-12; This trip is continuing the longstanding tradition of the MHS World Language Department of organizing experiences for our students to use the languages they have been studying while interacting with speakers from the target culture as well. In this trip, students will be visiting various parts of Costa Rica and Panama. This allows them to see a wide variety of Hispanic culture in terms of art, history, architecture, and food. Also, while visiting these countries, students will be exposed to the linguistic diversity that exists in Central America, interacting with indigenous languages as well.	Nick Vosinas, Ashley Jaye, John Cathcart, Karin Flores, Chris Giddes	4/10/ 2025 till 4/20/ 2025	34  Note: previously was 42 students	\$0	3 subs needed

**3. New Textbook**

Move to approve the purchase and implementation of textbook *STATS: Modeling the World, AP Edition, 6th/7th Edition* for the class course AP Statistics to begin use in the 2025-2026 school year at the Metuchen High School.

**4. Professional Development**

Move to approve Guzman Educational Consultants, LLC to provide additional professional development and coaching for the 2024-2025 school year, to support the needs of multilingual learners through Title III Immigrant funds, not to exceed \$618.

Mr. Derflinger motioned. Mr. Bhatt seconded. Motion carried 9-0-0,

-----end of curriculum section-----

**14. Meeting Open to Public** (*for any topic*) - None

**15. Announcements** - Ms. Cheatham made announcements.

**16. Motion to Go Into Executive Session** (*when applicable*)

*Resolution to Close Meeting*

BE IT RESOLVED, pursuant to the Sunshine Act, N.J.S. 10:4-12 and 13, that the Board of Education will now meet in executive session to discuss \_\_\_\_\_ and that matters discussed will be disclosed to the public as soon as the reason for confidentiality no longer exist.

**17. Adjournment**

Board Minutes - March 25, 2025

Dr. Johnson- Marcus motioned to adjourn. Mr. Derflinger seconded. All in favor.

Adjournment at 9:13 pm.