THE PUBLIC SCHOOLS METUCHEN, NEW JERSEY

TUESDAY, NOVEMBER 18, 2025

MEETING AGENDA of the Metuchen Board of Education

Metuchen High School 400 Grove Avenue Metuchen, NJ 08840

- 1. Call to Order
- 2. Flag Salute

3. Notice of Meeting

I hereby make this statement to indicate compliance with the Open Public Meetings Act known as Chapter 231 of the Public Laws of New Jersey, 1975, which became effective 90 days after enactment, January 19, 1976.

Notice of this meeting was given by providing the location, time and date of this meeting, and posting of the same on the front door of the Board of Education offices, by delivering copies to the Borough Hall and the Metuchen Public Library, The Home News and Tribune, and by filing a copy with the Borough Clerk as prescribed by this law.

4. Roll Call

| Mr. Bhatt | Ms. Killean |
|--------------------|----------------------|
| Ms. Cheatham | Mr. Lifton |
| Mr. Derflinger | Ms. Michaels-LaMorte |
| Mr. Glassberg | Dr. Spigner |
| Dr. Johnson-Marcus | Mr. Suss |

5. Showcase of Success

MHS Chamber Orchestra

The MHS Chamber Orchestra is the premier orchestral ensemble in the Metuchen School District. The MHS Chamber Orchestra consistently received Gold Ratings at the CJMEA Orchestra Festival, and was selected to perform at both the NJMEA Convention in 2024, and the prestigious ASTA National Orchestra Festival in 2025.

Tonight they will be performing a portion of Schubert's "Death and the Maiden" String Quartet. Come see Chamber Orchestra perform the work in its entirety at the Winter Orchestra Concert on Wednesday December 10th at 7:00pm.

❖ Students with Perfect NJSLA Scores Spring 2025

| Perfect NJSLA Score English Language Arts |
|---|
| BRYNN ALLEN |
| MADELEINE AU |
| ANIKA BANGIA |
| HASINI PADMA BHARATH |
| AUDREY BONILLA |
| EMILY BORTOLATO |
| CLAIRE CAHILL |
| SANYA CAPP |
| CHRISTOPHER CHEN |
| HAZEL CRAFT |
| DAVID DICKMAN |
| CALVIN DUPUIS |
| TANAY ETUKURI |
| NASHID FARUQUE* |
| ALISTAIR FAWCETT* |
| MICHAEL FAWCETT |
| AFRIEL ANN FERNANDEZ |
| ASHTON GANDHI |
| KAVYA GANDHI |
| OLIVIA GREEN |
| BRIAN HE* |
| KARA HEYBOER |
| MOIRA HWANG |
| MARYAM JAMALI |
| AYUSHI KAMATH |
| KATHERINE KILLEAN |
| OLIVIA LAM |
| MAXWELL LELAND |
| ANMEI LI |
| LUCIENNE LIN |
| SOPHIE LOBO |
| CAMILLA LUDWIG ALVARADO |
| SOPHIA MALEH |
| ERICA MERZLYAKOV |
| ALEIA MICABALO |
| KATHERINE MOLINEUX |
| KAILASH MYERS |
| WILLIAM NUSSBAUM |
| EDWARD PERLIN* |
| SOPHIE POTTER |
| ANIKA RAI |
| JOANNA RAICHILSON |

| HARINI RAO |
|---------------------------------|
| EVA SKVARCEK |
| CONNER STONE |
| NICHOLAS TANG* |
| SONAM VYAS |
| JESSIE ZHANG |
| SALLY ZHENG |
| SEBASTIAN ZICCARDI |
| MILA ZIN |
| Perfect NJSLA Score Mathematics |
| MAYA DODSON* |
| NASHID FARUQUE* |
| BRIAN HE* |
| JAYDEN HSU |
| IAN HUA |
| STEVEN JACOBSON |
| VIDHUR KARTHIK |
| ELLA MIAO |
| GRACE NAHASS |
| SUMEDH NAIKSATAM |
| EDWARD PERLIN* |
| NICHOLAS TANG* |
| ARJUN VENKAT |
| JAYA WALIA |
| YITONG WANG |
| Perfect NJSLA Score Science |
| MAYA DODSON* |
| KAI ENGLERT |
| ALISTAIR FAWCETT* |
| ASHER GREENBAUM |
| MATTHEW LIFTON |
| BARNAV MITRA |
| REECE OSBORN-JONES |
| AIDAN RYDAROWSKI |
| |

6. Meeting Open to the Public (for any topic)

7. Presentations

District Goals Update - Dr. Caputo

8. Reports

- President's Report
- Superintendent's Report
- Committee Reports
- Student Board Member Report

9. Old Business

10. New Business

11. Approval of Minutes of the Board of Education Meetings

| October 28, 2025 | Special Business Meeting (1) |
|------------------|------------------------------|
| October 28, 2025 | Special Business Meeting (2) |
| October 28, 2025 | Board Meeting |

12. Meeting Open to the Public (for any topic)

13. Recommendations of the Superintendent of Schools

(at this time the Board will take formal action on the following items – see attachments) Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate board committee. The members of the board committee work with administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then, is it placed on the agenda for action at a public meeting.

A. PERSONNEL

Motion/Second/Comments/Roll Call

1. Leave of Absence - Extension

Move to extend the leave of absence of Lauren Campbell, School Counselor at Edgar Middle School, through approximately June 30, 2026 (Agenda 06/10/25, Section 13, A3).

2. Leave Replacement - Extension

Move to extend the appointment of Madeline DeBaro, Leave Replacement for Lauren Campbell, School Counselor at Edgar Middle School, through approximately June 18, 2026, at a per diem rate of \$329.73/day (Agenda 07/22,25, Section 13, A15).

3. Leave of Absence - Certificated Staff

Move to approve the leave of absence of Ann Leghorn-Orapallo, Reading Specialist at Edgar Middle School and Metuchen High School, effective approximately March 16, 2026 through approximately June 15, 2026.

4. Rescind -1:1 Nurse

Move to rescind the appointment of Laura Hermans, 1:1 Nurse at Moss School, for the 2025-2026 school year, at a rate of \$50.38/hour, effective September 30, 2025.

5. Appointment - Non-certified 1:1 Nurse

Move to approve the appointment of Laura Hermans, 1:1 Nurse at Moss School for the 2025-2026 school year, at a salary of \$68,391/year, prorated, effective October 1, 2025 through June 30, 2026.

6. New Teacher Academy Presenters

Move to approve Katie Upshaw and Beth McLaughlin as presenters on Navigating Challenging Behaviors for the New Teacher Academy workshop series for the 2025-2026 school year, at a rate of \$51/hour, not to exceed 4 hours each.

7. New Teacher Academy Presenter

Move to approve Panos Tzetzos as a presenter on Adult Self Care for the New Teacher Academy workshop series for the 2025-2026 school year, at a rate of \$51/hour, not to exceed 4 hours.

8. Resignation - Paraprofessional

Move to accept the resignation of Abeera Faizan, Paraprofessional at Campbell Elementary School, effective December 4, 2025.

9. Appointment of Substitutes

Move to approve the appointment of substitutes for the 2025-2026 school year as listed on the chart below, effective November 10, 2025, pending completion of substitute training and criminal history clearance:

| 2025-2026 Substitutes for Board Approval 11/18/2025 | | | | |
|---|---------------------------------------|--|--|--|
| Teacher sub with College bachelors degree - \$120/day | | | | |
| Teacher sub w | rith certification - \$125/day | | | |
| Teacher sub v | vith 30+ credits - \$115/day | | | |
| Nurs | se sub - \$210/day | | | |
| | 1:1 sub - \$280/day | | | |
| Para | a sub - \$105/day | | | |
| Sub Name | Certification/Sub Category | | | |
| Lily Almeida | Substitute with college credits | | | |
| Nicolette DiSerio | Substitute with college credits | | | |
| Cindy Fedun | Substitute with teacher certification | | | |
| Ana Fernandez | Substitute with college degree | | | |
| Sophie Palter | Substitute with college degree | | | |
| Grace Regan | Substitute with college credits | | | |
| Haley Sullivan | Substitute with college credits | | | |
| Kaitlyn Sullivan | Substitute with college credits | | | |

10. Resolution - Administrative Leave

Be it resolved, employee #102412 was placed on administrative leave with pay on November 12, 2025.

11. Instructional Stipend

Move to approve the following Edgar Middle School instructional stipends for the 2025-2026 school year, retroactive to September 1, 2025:

| Name | Assignment | Instructional Stipend |
|-----------------|-----------------------|-----------------------|
| Susan Paredes | German Stipend (0.33) | \$3,017 |
| Margaret Banner | Art Stipend (0.33) | \$3,017 |

12. ESEA Title I Funded Salary

Move to approve Amy Dee's 2025-2026 school year salary of \$63,500 to be partially ESEA grant funded, up to \$12,700.

13. ESEA Title I Funded Salary

Move to approve Stephanie Tortolani's 2025-2026 salary of \$61,250 to be partially ESEA grant funded, up to \$24,500.

14. Leave of Absence - Extension

Move to extend the leave of absence of Kate Eosso, Secretary for Campbell School and Special Services Department, through approximately January 1, 2026 (Agenda 9/30/25, Section 13 A15).

15. Appointment - Paraprofessional

Move to approve the appointment of Deborah Lee, Paraprofessional at Edgar School, for the 2025-2026 school year, at a salary of \$24,241/year, prorated, effective December 5, 2025 through June 30, 2026.

-----end of personnel section-----

B. FINANCE

Motion/Second/Comments/Roll Call

1. Professional Development

Move to approve the following professional development activities as shown on the following chart:

| Start Date | End Date | Activity Title | Name | Building | Approved | Payment | FFPI |
|------------|----------|----------------------------|--------------------|----------|----------|---------|------------|
| | | | | | | | Proposal # |
| | | CST & Related Services- | | | | | |
| | | Least Restrictive | | | | | |
| 10/21/ | | Environment (LRE) & the | | | | | 10/21/ |
| 2025 | 2025 | IEP Process | Crawford, Courtney | Edgar | \$0 | No cost | 2025 |
| | | Evolving the Definition of | | | | | |
| 11/5/ | 11/5/ | Dyslexia for Greater | | | | | 11/5/ |
| 2025 | 2025 | Inclusivity & Impact | Murphy, Samantha | Campbell | \$0 | No cost | 2025 |
| | | Evolving the Definition of | | | | | |
| 11/5/ | | Dyslexia for Greater | | | | | 11/5/ |
| 2025 | 2025 | Inclusivity & Impact | Santasieri, Erin | Campbell | \$0 | No cost | 2025 |
| 12/2/ | 12/2/ | ASCD Transformational | | | | | 12/2/ |
| 2025 | 2025 | Learning Summit | Lezama, Ann | MHS | \$135 | FFPI | 2025 |
| 12/2/ | 12/2/ | ASCD Transformational | | | | | 12/2/ |
| 2025 | 2025 | Learning Summit | Nalepa, Lindsay | MHS | \$135 | FFPI | 2025 |
| 12/2/ | 12/2/ | Transformational | | Central | | | 12/2/ |
| 2025 | 2025 | Learning Summit | Kurtin, Ilana | Office | \$135 | Other | 2025 |
| 12/5/ | 12/5/ | NJCHE Annual | | | | | 12/5/ |
| 2025 | 2025 | Conference | Butler, Michael | Edgar | \$183.13 | FFPI | 2025 |
| | | Regional Women's | | | | | |
| 12/8/ | 12/8/ | Educational Leadership | | Central | | | 12/8/ |
| 2025 | 2025 | Forum and Breakfast | Bonassisa, Deneane | Office | \$65 | Other | 2025 |
| 12/8/ | 12/8/ | Central Math Jersey | | Central | | | 12/8/ |
| 2025 | 2025 | Supervisors' Meeting | Lemerich, Kathryn | Office | \$8.46 | No cost | 2025 |
| 12/18/ | 12/18/ | Preparing for America at | Wagenblast, Eileen | MHS | \$0 | No cost | 12/18/ |

| 2025 | 2025 | 250 Years: Indigenous | | | | | 2025 |
|-------|-------|-------------------------|-----------------|-------|-------|------|-------|
| | | History and | | | | | |
| | | Contemporary Life | | | | | |
| | | Designing Thinking | | | | | |
| 1/23/ | 2/20/ | Classrooms Across | | | | | 1/23/ |
| 2026 | 2026 | Disciplines | Green, Samantha | MHS | \$295 | FFPI | 2026 |
| | | Elementary Math Labs: | | | | | |
| | | How to Transform your | | | | | |
| | | Math Classroom into an | | | | | |
| | | Inquisitive and | | | | | |
| 2/11/ | 2/11/ | Investigative Classroom | | | | | 2/11/ |
| 2026 | 2026 | (3-5) | Meyer, Lori | Edgar | \$179 | FFPI | 2026 |
| 2/18/ | 2/18/ | Fractions to Functions | | | | | 2/18/ |
| 2026 | 2026 | (4-12) | Meyer, Lori | Edgar | \$149 | FFPI | 2026 |

2. Treasurer of School Monies and Board Secretary's Reports

Move to approve the Treasurer of School Monies' Report, and Board Secretary's Report as of September 30, 2025.

3. Payment of Bills

a) Board Secretary's Certification

Pursuant to N.J.A.C. 6:20-2A.10(d), the Board Secretary has certified that as of November 18, 2025 no budgetary line item accounts have obligations and payments which exceed the amount appropriated by the Board of Education.

| Michael A. Harvier, Board Secretary | Date |
|-------------------------------------|------|

b) <u>Approve the Following Items Submitted by the Board Secretary</u> Payment of bills and claims, as shown on the attached list(s) that have been certified

by the Board of Education and filed in the Business Office.

4. Change Order M&M Construction

Move to approve the change orders as listed below:

| Change Order # | Description | Amount | | | |
|-------------------|---|--------------|--|--|--|
| | PCO#103R2 Dated 9/4/25 - ASI#51 MHS Seating Area Drainage. | | | | |
| | ADD: \$42,137.51 PCO#111 Dated 9/23/25 • PR! 9R3- Drainage at Wrestling Room. ADD: \$3,836.66 | | | | |
| | PCO#113 Dated 9/4/25 - MHS Wrestling Room Roof Drain. ADD: \$7,554.09 | | | | |
| | PC0#115 Dated 9/26/25-MHS - RM 132 Devices. ADD: \$1,078.31 PCO#116 Dated 9/26/25 - MHS - RM 168 Insulated Panel. ADD | | | | |
| 26 | \$2,297.64 | \$56, 904.21 | | | |
| | PCO#102 Dated 914125 -MHS -Added Trenching for Primary | | | | |
| 27 | Service. ADD: \$33,395.51 | \$33, 395.51 | | | |
| | PCO#120 Dated 10/23/25 - MHS - EUC Repair Existing Inlet. ADD: | | | | |
| 28 | \$3,926.86 | \$3, 926.86 | | | |
| 29 | PCO#121- Dated 11/4/2025 - MHS - PR32 Add Receptacles | \$3,457.59 | | | |

5. Grant Acceptance

Move to approve the 2025-2026 Wellness Grant Award through the Schools Health Insurance Fund (SHIF) in the amount of \$11,663 and \$2,500 stipend to Maryanne Vitagliano to administer the grant. Stipend is included in the grant.

6. Comprehensive Maintenance Plan

Move to approve the district's Comprehensive Maintenance Plan for the 2026-2027 school year.

-----end of finance section-----

C. POLICY

Motion/Second/Comments/Roll Call

1. Harassment, Intimidation and Bullying

Move to affirm the findings of the previously reported case.

• EMS100925001

2. Suspensions

The Board hereby acknowledges receipt of the suspension report summary for October 27, 2025 - November 14, 2025.

3. First Reading of Policies and Regulations

Move to approve the first readings of the following policies and regulations:

| * | P 6220 | Budget Preparation (M) |
|---|-----------|--|
| * | P 6111 | Special Education Medicaid Initiative (SEMI) Program (M) |
| * | P 1636.01 | Notification of Promotion, New Job, and Transfer Opportunities |
| * | P 0173 | Duties of Public-School Accountant |
| * | P 0143 | Board Member Election and Appointment |
| * | P 0177 | Professional Services (M) |
| * | P 0174 | Legal Services (M) |
| * | R 6220 | Budget Preparation |
| * | R 6111 | Special Education Medicaid Initiative (SEMI) Program (M) |
| * | P 1648.15 | Recordkeeping for Healthcare Settings In School Buildings – |
| | | Covid-19 (M) (Abolished) |
| | | |

-----end of policy section-----

D. CURRICULUM

Motion/Second/Comments/Roll Call

1. Field Trips

Move to approve the following field trips for students in the Metuchen School District as shown:

| School | Destination | Class/Group/ Purpose | Teachers/ Advisors | Date(s) | No. Of Students | Board Cost- Transportation | Number of Subs Needed. |
|--------|--|--|--|----------------|--------------------|-------------------------------|---------------------------------|
| EMS | Metuchen Library | Grades 3-8; Students will engage in community-based instruction to the Metuchen Public Library to generalize communication, social skills and ELA goals outside of the classroom and practice engaging within the community. | Brian Jeney, Alexis Wolford, Brendan McCunney, Michelle Duggan, Kelsee Young, Emily Bianchi and Lori Anne DiSerio | 11/18/ 2025 | 8 | | no subs needed |
| MHS | NJASCD Transformat ional Learning Summit Registration | Grades 9-12; Students will experience best practices in education and gain inspiration from keynote speaker Richard Culatta, who will share innovative insights on the future of teaching and learning. They will also connect with student leader presenters to learn practical strategies for success. | Lindsay Nalepa | 12/2/ 2025 | 3 | | 1 sub needed |
| CES | Edgar | Grades 3-4;Students will engage in group activities designed to increase and generalize their communication, social, academic and daily living skills. | Brian Jeney, Alexis Wolford, Brendan McCunney, Kelsee Young, Michelle Duggan, Emily Bianchi, Lori Anne DiSerio | 12/5/ 2025 | 8 | \$40 | no subs needed |

| MHS | Campbell | Grade 12; Senior MHS students, part of the Robert Wood Johnson Safety Ambassador Program, will be presenting safety lessons to Campbell first grade students. | Karin Flores | 1/29/ 2026 | 8 | \$40 | 1 sub needed |
|-----|-----------------------------------|--|--|---|----|-------|-------------------|
| MHS | Campbell | Grade 12; Senior MHS students, part of the Robert Wood Johnson Safety Ambassador Program, will be presenting safety lessons to Campbell first grade students. | Karin Flores and Danielle Cermak | 2/12/ 2026 | 8 | \$40 | 1 sub needed |
| MHS | North Brunswick High School | Grades 9-12; Students in the MHS Chamber Orchestra will participate in the CJMEA High School Orchestra Festival at North Brunswick HS. Students will perform their festival setlist to a panel of judges who will give them written and verbal feedback. | Christopher McEwan | 2/23/ 2026 (after school trip 4-9pm) | 23 | \$160 | no subs needed |
| MHS | Campbell | Grade 12; Senior MHS students, part | Karin Flores and Sarah Karger | 3/12/ 2026 | 8 | \$40 | 1 sub needed |

| MHS | Campbell | Grade 12; Senior MHS students, part of the Robert Wood Johnson Safety Ambassador Program, will be presenting safety lessons to Campbell first grade students. | Cermak | 4/9/ 2026 | 8 | | 1 sub needed |
|-----|--|---|---|--|-----|-------|-------------------|
| MHS | Hamilton on Broadway | Grade 10; Hamilton covers area that we study in U.S. 1 | Evan Robbins, Steve Cichetti, Christopher Giddes | 4/15/ 2026 (after school trip 4-9:30 pm) | 100 | \$0 | no subs needed |
| MHS | New Providence Middle School | Grades 7 and 8; Students in the EMS Advanced Orchestra will participate in the CJMEA Middle School Band/Orchestra Festival. Students will perform for other middle schools in the region, and will receive feedback from professionals in the field. | Christopher McEwan and Jordyn Gallagher | 4/24/ 2026 | 12 | \$140 | 1 sub needed |
| EMS | Somerset Patriots Baseball Park | Grade 6; It will be STEM day- there will be activities in math and science for our students to participate in. Students will complete an assignment before and after trip. Exercises focus on how baseball connects to math, science ELA, and Social Studies. | Kristin Bruno, Paul Mruczinski, Ken Smith, Karen Logan, Allyson Rescorl, Suzy Palmer, Caroline Forde, Rebecca Dwyer,Julia Vaughn,Rachel DiVanno | 5/27/ 2026 | 200 | \$0 | no subs needed |

| CES | NJ State | Grade 4; Social | Alexandra | 6/10/ | 100 | \$0 | no subs |
|-----|----------|-------------------|----------------|-------|-----|-----|---------|
| | House & | Studies: Civics & | Gonzalez, | 2026 | | | needed |
| | State | History | Bianca | | | | |
| | Museum | | Rodriguez, | | | | |
| | | | Sandy | | | | |
| | | | Vorensky, Gina | | | | |
| | | | Kish, Rebecca | | | | |
| | | | Porretto, | | | | |
| | | | Melissa Fiore, | | | | |
| | | | Nicole Valera | | | | |

2. ESSA (Every Student Succeeds Act) Grant 2025-2026

Move to approve the district's ESSA grant for 2025-2026 school year to accept the allocations and intended use as per the application (Agenda 8/26/25, Section 13, B8):

| Title | Total Allocation | Public Allocation | Non Public Allocation |
|---------------------|------------------|-------------------|-----------------------|
| Title IA | \$63,648 | \$63,648 | \$0 |
| Title IIA | \$31,034 | \$25,476 | \$5,558 |
| Title III | \$12,590 | \$12,590 | \$0 |
| Title III Immigrant | \$5,631 | \$5,631 | \$0 |
| Title IVA | \$10,000 | \$8,209 | \$1,791 |

3. Professional Development

Move to approve F Jones Consulting & Team, LLC DBA Magnolia Consulting Group to provide professional development for I&RS and 504 teams on tiered interventions and supports, for the 2025-2026 school year, not to exceed \$5,600.

4. Professional Development

Move to approve F Jones Consulting & Team, LLC DBA Magnolia Consulting Group to provide professional development for Special Education teachers for the 2025-2026 school year on behavior strategies and interventions, not to exceed \$5,600(IDEA grant funded).

| end of curriculum sec | ction |
|-----------------------|-------|
|-----------------------|-------|

- 14. Meeting Open to Public (for any topic)
- 15. Announcements
- 16. Motion to Go Into Executive Session (when applicable)

Resolution to Close Meeting

| BE IT RESOI | LVED, pu | ırsuant to | the Su | nshine A | ct, N.J.S. | 10:4-12 a | nd 13, | that the | Board of |
|---------------|----------|------------|---------|-------------|-------------|-----------|---------|----------|-----------|
| Education | will | now | meet | in | executiv | ve ses | ssion | to | discuss |
| | | | 8 | and that | matters d | discussed | will be | disclose | ed to the |
| public as soo | n as the | reason for | confide | entiality r | no longer e | exist. | | | |

17. Adjournment

Vincent Caputo
Vincent Caputo (Nov 19, 2025 13:12:43 EST)

20251118 Board Agenda

Final Audit Report 2025-11-19

Created: 2025-11-19

By: Jennifer Alijewicz (jalijewicz@metuchenschools.org)

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